Texas Declaration of Independence
with Professor H.W. Brands

THURSDAY, SEPTEMBER 1, 2022
Mexican Texas

1821-1836

John Melish, *A Map of the United States with the contiguous British and Spanish possessions*, 1820-23. (The Gilder Lehrman Institute, GLC04319)
INTRODUCTION.

TO THE SETTLEMENT IN WHAT IS CALLED "AUSTIN'S COLONY," IN TEXAS.

In order that the settlers, who have been established in Texas, under the authority granted by the government, to Mr. Stephen Fuller Austin, may fully understand the means by which they obtained admission, and procure titles for land in this country, and the nature of those titles: the following succinct narrative is presented to them, as an introduction to the translations of the several laws, decrees, and contracts, on colonization, which follow, in the regular order of their dates. Manuscript translations of these documents, have heretofore been made, and published, so far as it was practicable to give publicity to them in that shape, and the originals have always been open to the inspection of any one, who called at the office for that purpose. The earliest, and only opportunity which has ever occurred, of publishing them in print, is now embraced.

The idea of forming a settlement of North Americans in the wilderness of Texas, originated with Mr. Moses Austin, of Missouri, and after the conclusion of the Treaty of 1818, efforts were made by him to put matters in train for an application to the Spanish government in Spain. If the application succeeded, it was contemplated to remove a number of families in a body, through Arkansas Territory; and as a preparatory step, his son Stephen Fuller Austin, was sent to Long Prairie, on Red River, with some hands etc. for the purpose of opening a farm near the boundary line, which it was thought would be useful, to furnish provisions and afford facilities to emigrants; and a resting place, until some preparation could be made in the wilderness of Texas. It was thought that the farm could be advantageously sold afterwards, or continued as a cotton plantation, should the enterprise totally fail. At that time there were but three families at Long Prairie, and Hempstead county had just begun to settle. In answer to the inquiries of the elder Austin, as to the best mode of laying the subject before the Spanish government, he was advised to apply to the Spanish authorities of New Spain. He accordingly took the journey from Missouri to the capital of the province of Texas. The information collected by the younger Austin, on Red river, had convinced him that the route by way of Natchez, only water from N. Orleans was much preferable to the one originally contemplated through Arkansas Territory; which, added to the unhealthiness of the situation at Long Prairie, and other circumstances, caused an abandonment of the farming project at that place; and he met his father at Little Rock in the Summer of 1820. It was there arranged that the father should proceed to the capital of Texas, and the son to N. Orleans; the former to see what could be done by an application to the Spanish authorities of New Spain; and the latter to make some preparations.

Stephen F. Austin, *Translation of the laws, orders, and contracts, on Colonization*, 1829. (The Gilder Lehrman Institute, GLC0273.01)
Stephen F. Austin
4th Texas Secretary of State
Sam Houston
7th Governor of Texas

[Sam Houston], 1858.
(The Gilder Lehrman Institute, GLC04124)
Antonio López de Santa Anna
8th President of Mexico

A. Hoffy, General D. Antonio López de Santa Anna, president of the Republic of Mexico, ca. 1847. (The Library of Congress, LC-DIG-pga-07113)
Battle of San Jacinto
April 21, 1836
July 4, 1776

The unanimous Declaration of the thirteen united States of America.

William James Stone, Declaration of Independence [facsimile on vellum], 1823. (The Gilder Lehrman Institute, GLC00154.02)
Charleston Mercury, *The Union Is Dissolved!*, 1860.
(The Gilder Lehrman Institute, GLC02688)
UNANIMOUS DECLARATION OF INDEPENDENCE,

BY THE DELEGATES OF THE PEOPLE OF TEXAS,

IN GENERAL CONVENTION.

AT THE TOWN OF WASHINGTON.

ON THE 2ND DAY OF MARCH, 1836.

...
When a government has ceased to protect the lives, liberty, and property of the people, from whom its legitimate powers are derived, and for the advancement of whose happiness it was instituted; and so far from being a guarantee for their inestimable and inalienable rights, becomes an instrument in the hands of evil rulers for their oppression. When the Federal Republican Constitution of their country, which they have sworn to support, no longer has a substantial existence, and the whole nature of their government has been forcibly changed, without their consent, from a restricted Federative Republic, composed of Sovereign States, to a consolidated Central Military despotism, in which every interest is disregarded but that of the army and the priesthood, both the eternal enemies of civil liberty, the ever ready minions of power, and the usual instruments of tyrants. When, long after the spirit of the constitution has departed, moderation is at length so far lost by those in power, that even the semblance of freedom is removed, and the forms themselves of the constitution discontinued, and so far from their petitions and remonstrances being regarded, the agents who bear them are thrown into dungeons, and mercenary armies sent forth to force a new government upon them at the point of the bayonet.

(The Gilder Lehrman Institute, GLC02559)
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When, in consequence of such acts of malfeasance and abduction on the part of the government, anarchy prevails and civil society is dissolved into its original elements, in such a crisis, the first law of nature, the right of self preservation, the inherent and inalienable right of the people to appeal to first principles, and take their political affairs into their own hands in extreme cases, enjoins it as a right towards themselves and a sacred obligation to their posterity to abolish such government, and create another in its stead, calculated to rescue them from impending dangers, and to secure their welfare and happiness.

Nations, as well as individuals, are amenable for their acts to the public opinion of mankind. A statement of a part of our grievances is therefore submitted to an impartial world, in justification of the hazardous but unavoidable step now taken, of severing our political connection with the Mexican people, and assuming an independent attitude among the nations of the earth.

The Mexican Government, by its colonization laws, invited and induced the Anglo American population of Texas to colonize its wilderness under the pledged faith of a written constitution, that they should continue to enjoy that constitutional liberty and republican government to which they had been habituated in the land of their birth, the United States of America.
In this expectation they have been cruelly disappointed, inasmuch as the Mexican nation has acquiesced in the late changes made in the government by General Antonio Lopez Santa Ana, who having overturned the constitution of his country, now offers, as the cruel alternative, either to abandon our homes acquired by so many privations, or submit to the most intolerable of all tyranny, the combined despotism of the sword and the priesthood.

It hath sacrificed our welfare to the state of Coahuila, by which our interests have been continually depressed through a jealous and partial course of legislation, carried on at a far distant seat of government, by a hostile majority in an unknown tongue, and this too, notwithstanding we have petitioned in the humblest terms for the establishment of a separate state government, and have, in accordance with the provisions of the national constitution, presented to the general congress a republican constitution, which was, without a just cause, contemptuously rejected.

It incarcerated in a dungeon, for a long time, one of our citizens, for no other cause but a zealous endeavour to procure the acceptance of our constitution and the establishment of a state government.

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It has failed and refused to secure, on a firm basis, the right of trial by jury, that palladium of civil liberty and only safe guarantee for the life, liberty, and property of the citizen. It has failed to establish any public system of education, although possessed of almost boundless resources, (the public domain;) and although it is an axiom in political science, that unless a people are educated and enlightened, it is idle to expect the continuance of civil liberty, or the capacity for self government.

It has suffered the military commandants, stationed among us, to exercise arbitrary acts of oppression and tyranny, thus trampling upon the most sacred rights of the citizen, and rendering the military superior to the civil power.

It has dissolved, by force of arms, the state congress of Coahuila and Texas, and obliged our representatives to fly for their lives from the seat of government, thus depriving us of the fundamental political right of representation.

It has demanded the surrender of a number of our citizens, and ordered military detachments to seize and carry them into the interior for trial, in contempt of the civil authorities, and in defiance of the laws and the constitution.
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It has made piratical attacks upon our commerce by commissioning foreign desperadoes, and authorizing them to seize our vessels and convey the property of our citizens to far distant parts for confiscation.

It denies us the right of worshipping the Almighty according to the dictates of our own conscience, by the support of a National Religion, calculated to promote the temporal interest of its human functionaries, rather than the glory of the true and living God.

It has demanded us to deliver up our arms, which are essential to our defence—the rightful property of freeman—and formidable only to tyrannical governments. It has invaded our country both by sea and by land, with the intent to lay waste our territory, and drive us from our homes; and has now a large mercenary army advancing, to carry on against us a war of extermination.

It has, through its emissaries, incited the merciless savage, with the tomahawk and scalping knife, to massacre the inhabitants of our defenceless frontiers.

It has been, during the whole time of our connection with it, the contemptible sport and victim of successive military revolutions, and hath continually exhibited every characteristic of a weak, corrupt, and tyrannical government.
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These, and other grievances, were patiently borne by the people of Texas, until they reached that point at which forbearance ceases to be a virtue. We then took up arms in defence of the National Constitution. We appealed to our Mexican brethren for assistance: our appeal has been made in vain; though months have elapsed, no sympathetic response has yet been heard from the interior. We are therefore forced to the melancholy conclusion, that the Mexican people have acquiesced in the destruction of their liberty, and the substitution therefor of a military government; that they are unfit to be free, and incapable of self government.

The necessity of self preservation, therefore, now decrees our eternal political separation. We, therefore, the delegates [sic], with plenary powers, of the people of Texas, in solemn convention assembled, appealing to a candid world for the necessities of our condition, do hereby resolve and DECLARE, that our political connection with the Mexican nation has forever ended, and that the people of Texas, do now constitute a FREE, SOVEREIGN, and INDEPENDENT REPUBLIC, and are fully invested with all the rights and attributes which properly belong to independent nations; and, conscious of the rectitude of our intentions, we fearlessly and confidently commit the issue to the decision of the supreme Arbiter of the destinies of nations.
Upcoming Programs

**Inside the Vault:** October 6 at 7 pm ET (4 pm PT)
- We will be joined by Michael J. Birkner (Gettysburg College) to discuss materials related to Dwight D. Eisenhower’s views on Vietnam in 1968.

**Book Breaks:** September 4 at 2 pm ET (11 am PT)

**MA in American History:** Applications are open now for the Gettysburg College–Gilder Lehrman MA in American History. Registration for Fall 2022 courses will remain open until September 28.