Black Women and the American Revolution

by Alysha Butler

A well regulated wilitia, being weekany to the security of a free State, the No Soldier shall, in time of peace be quartired in any house, without the cond .. The right of the people to be secure in their persons ; houses, papers , and effe probable cause, supported by oath or affirmation, and particularly describe No person shall be held to answer for a capital, or otherwise infamous viene, und Wilitia, when invactual service in time of war or public danger; nor shall a Criminal case to be a witness against himself, no be deprived of life, liberty In all criminal prosecutions, the accused shall enjoy the right to a speedy as district shall have been previously ascertained by law, and to be informed of

for obtaining witnesses in his favor, and to have the assistance of Counse



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Number of Class Periods: One or two 45-minute periods

Grade Levels: 7–12

Overview

This lesson is designed to align with the Common Core State Standards. It enables students to understand, summarize, and evaluate primary source documents of historical significance. Students will learn and practice the skills that will help them analyze, assess, and develop knowledgeable and well-reasoned points of view on visual and textual source materials.

This lesson is designed to help guide students through the exploration of primary and secondary sources that detail the lives of three Black women (two enslaved, one free) who seized the opportunity during the American Revolution to either pursue and secure their own freedom or speak out against the institution of slavery. The lesson will be based upon student analysis of a variety of sources giving Black women visibility in an era where they are rarely discussed in classrooms.

Students will review and discuss the lives and accomplishments of three Black women during the American Revolution and explain how the American Revolution provided them with opportunities to both secure their freedom and speak out against the institution of slavery, furthering American realization of the principles of the American Revolution.

Students completing this lesson will:

- use secondary sources to illuminate primary sources
- draw inferences from primary sources
- interpret artistic work as a historical source
- explain how Black women used the American Revolution as an opportunity to pursue their own freedom
- identify historical figures who spoke out against the institution of slavery
- explain how the Black women featured in this lesson helped the young republic better live up to the ideals of the Revolution

Essential Questions

- How did Black women pursue their own liberty during the American Revolution?
- How did Black women's pursuit of liberty during the Revolution help the young republic better live up to the ideals of the American Revolution?
- Why is the story of Black women and the American Revolution essential to understanding the founding era?

Common Core State Standards

CCSS.ELA-LITERACY.RH.9-10.1: Cite specific textual evidence to support analysis of primary and secondary sources, attending to such features as the date and origin of the information.

CCSS.ELA-LITERACY.RH.9-10.2: Determine the central ideas or information of a primary or secondary source; provide an accurate summary of how key events or ideas develop over the course of the text.

CCSS.ELA-LITERACY.RH.9-10.3; Analyze in detail a series of events described in a text; determine whether earlier events caused later ones or simply preceded them.

Materials

- Runaway Slave Advertisement, 1783
 - Excerpt from Zach Sanders, "British Occupation of New York City," Digital Encyclopedia of George Washington, George Washington's Mount Vernon, mountvernon.org/library/digitalhistory/digitalencyclopedia/article/british-occupation-of-new-york-city/.
 - o "Two Guineas Reward," *Rivington's New-York Gazetteer and Universal Advertiser*, December 17, 1783, in Freedom on the Move, Cornell University, https://fotm.link/e7WB3jYRTxCKsYt8imZm5k.
- Phillis Wheatley, "On the Death of General Wooster," 1778
 - o Introduction based on James G. Basker, ed., *Slavery and Abolition in the Founding Era: Black and White Voices* (New York: The Gilder Lehrman Institute of American History, 2021), p. 5.
 - Excerpt from Phillis Wheatley, "On the Death of General Wooster," 1778, in James G. Basker, ed., Slavery and Abolition in the Founding Era: Black and White Voices (New York: The Gilder Lehrman Institute of American History, 2021), p. 7.

- Elizabeth "Mumbet" Freeman (ca. 1744–1829) and the Massachusetts Constitution
 - o Introduction based on "Elizabeth Freeman ('Mumbet')" in "The Legal End of Slavery in Massachusetts," *African Americans and the End of Slavery in Massachusetts*, Massachusetts Historical Society, masshist.org/features/endofslavery/end MA.
 - Excerpt from the Massachusetts Constitution, 1780, in Bills & Laws, 193rd
 General Court of the Commonwealth of Massachusetts,
 malegislature.gov/laws/constitution.
- Mary Perth (1740–1813)
 - Excerpts from "Mary Perth," People, Slavery and Remembrance: A Guide to Sites, Museums, and Memory, slaveryandremembrance.org/people/person/?id=PP042.
- Activity Sheets
 - Chart of Historical Figures
 - o Socratic Seminar Discussion Questions
 - Writing Reflection

Procedure

Note: This lesson will have a deeper meaning if students are familiar with the events that led to the American Revolution and the principles outlined in the Declaration of Independence. For example, students should be familiar with the major concepts of freedom, equality, and natural rights in the preamble of the Declaration of Independence.

- 1. Distribute the first primary source, a runaway slave advertisement from 1783. You may choose to share read the text (Background and Primary Source) with the class. This is done by having the students follow along silently while you begin reading the background aloud, modeling prosody, inflection, and punctuation. Ask the class to join in with the reading after a few sentences while you continue to serve as the model. This technique will support struggling readers as well as English language learners (ELL).
- 2. Students will independently or with a partner circle three to five words or phrases in the text that best describe New York during the American Revolution. (For example, students could circle "permeable," "porous," and "confusion.") Allow them to share the words they circled with their partner or the whole class. Ask the class to identify any trends or similarities in the words they selected. Ask your

- students to write one sentence using their own words to describe New York's climate during the war.
- 3. Introduce the runaway slave advertisement in the context of the time it was written. To capture your students' attention and ensure a seamless transition into the activity, you could start by discussing how the atmosphere in New York City during the American Revolution would be conducive for enslaved people to run.
- 4. Have students read the advertisement independently or in groups and complete the corresponding questions.
- 5. Explain to students that enslaved men and women used the war to secure their freedom and speak against the institution of slavery in different ways. While there are many stories describing the contributions and accomplishments of enslaved and free Black men during the war, little time is dedicated to exploring the contributions and accomplishments of Black women.
- 6. Distribute the handouts on Phillis Wheatley, Elizabeth Freeman, and Mary Perth and the chart.
- 7. You have several options for completing the readings, the charts, and the responses to the discussion questions:
 - a. You may divide the students into groups of three for the readings or assign the readings independently.
 - b. You can assign each member of the group one historical figure from the readings. After each member has read about their figure and completed that section of the chart, they will teach their group about their historical figure. Your students will use the information shared by their group members to complete their own copy of the chart. The chart is intended to be a guide to help readers organize content from multiple sources so that they will be able to answer the discussion prompts.
 - c. If the lesson will be conducted over two days, you could assign the chart in class and assign the discussion prompts for homework or complete one or two of the historical figures together in class along with their corresponding discussion prompts and reserve one figure for homework.
- 8. When reviewing your students' answers, discuss each historical figure and review their answers to the discussion prompts before moving on to the next figure.
- 9. After completing the chart and the discussion prompts, you have the option to engage in a Socratic seminar with the students, asking a series of open-ended questions regarding Black women and the Revolutionary War and encouraging free responses from the class. Your students must center their responses on the readings from the lesson. Organize your class in a circle. It is strongly

recommended that you first establish model examples of how to answer questions and remind students that this activity is a dialogue and not a debate. You can continue by asking clarifying questions if needed in a manner that requires your students to support their response to the question with evidence from the texts. Encourage your students to build off of their peers' responses.

10. If you do not have time for the Socratic seminar, you may assign several questions for homework and use them as an opener for the next class. If you have a learning management system, place several of the questions on the classroom discussion board and require students to answer questions and comment on one of their peer's responses for homework.

Assessment and Extensions

As an assessment or extension activity, you have the option to assign a written reflection activity to complete in class or as homework. Have your students identify a current social justice movement and explain how lessons learned from the actions of one of the historical figures studied in this lesson would influence how the student would contribute to that social movement.



Runaway Slave Advertisement, 1783

Background

On August 22, 1776, New Yorkers heard the cannon blasts of the Battle of Long Island. Five days later, an expeditionary force of over 32,000 British regulars, 10 ships of line, 20 frigates, and 170 transports defeated Washington's troops at Kip's Bay and invaded Manhattan Island. Thus began seven years of British occupation in the City of New York. . . . British occupation was also characterized by permeable boundaries that allowed a thriving black market trading operation. With family members, often women, in particular, evading checkpoints and traveling frequently from New Jersey to the city, authorities had significant difficulty containing this illicit trade. . . . African Americans, too, took advantage of the porous boundaries to better their circumstances. Enslaved people belonging to residents of New York City took advantage of the confusion to obtain their freedom, often slipping across to New Jersey and elsewhere via the same illicit trade routes. As a result of Lord Dunmore's proclamation and similar offers granting freedom to all able-bodied enslaved people who left patriot masters to join the British side, they had great incentive to risk a crossing. . . . Enslaved people on both sides also used the presence of the British Army as leverage in negotiating for better conditions and treatment with their masters. Historians speculate that the wartime situation likely contributed to New York becoming one of the last northern states to pass emancipation laws.

Source: Zach Sanders, "British Occupation of New York City," The Digital Encyclopedia of George Washington, George Washington's Mount Vernon, mountvernon.org/library/digitalhistory/digital-encyclopedia.

Directions: Complete the tasks below based on the description of what it was like in New York during the American Revolution, as depicted in the background above.

| Circle and list three to five words or phrases that best describe New York during the American Revolution. | 5 |
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| 2. | What trends or similarities can you see in the words you selected that describe New York's climate during the war? |
|----|--|
| | |
| | |
| 2 | Write one sentence using your own words to describe New York's climate during |
| ی. | the war. |
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Primary Source

TWO GUINEAS REWARD. RUN-Away from the Subscriber, the 24th day of November last, a likely Negro Woman, named Sarah, brought up in the family of Mr. Deycay, deceased, where she went by the name of Clarender, about thirty years of age; she is pretty tall and slender made, her complexion being very black, has a remarkable wart on her right eye-lash. Had on when she went away, a callicoe short gown, black skirt, and a black hat trimmed with edging, but as she has a great number of good cloaths, which she carried away with her, it is impossible to describe the dress she may now be in. It is supposed, that she is kept concealed somewhere in this city, she having a great many relations and acquaintances here. This is to forewarn all persons from harbouring her, as they will answer it at their peril. Any person who will apprehend the said Negro Woman, and secure her so that her mistress may have her again, shall receive the above reward, paid them by me, living at No. 385, Murray-Street. ELIZABETH MILLER. N. B. All Masters of vessels are forewarned not to harbour or carry off the said Negro Woman.

Source: "Two Guineas Reward," Rivington's New-York Gazetteer and Universal Advertiser, December 17, 1783, in Freedom on the Move, Cornell University, freedomonthemove.org.

Questions

| 1. | Who is the enslaved person identified in the advertisement and how are they described? What does the language used reveal about the way enslaved people were viewed at the time? |
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| | |
| 2. | a. According to the text, why might it be difficult to locate and apprehend the runaway? What insight does this give you into the networks and connections that existed among enslaved and free Blacks in northern urban cities during the Revolutionary era? |
| | |
| | |
| | b. How might the confusion caused by the American Revolutionary War empower or hinder these networks? |
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| 3. | To what degree is the slaveholder concerned about the enslaved person's ability to leave New York? How might the confusion caused by the American Revolutionary War impact their ability to leave New York? |
|----|---|
| | |
| | |
| 4. | To what extent do you think the enslaved person's decision to run away and success in evading capture would be impacted by gender? Explain your answer. |
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| | |

Phillis Wheatley, "On the Death of General Wooster," 1778

Background

Phillis Wheatley (ca. 1753–1784) was the first African American woman writer to be published. Born in Africa, Phillis was captured and sold into slavery as a child. She was purchased by John Wheatley of Boston in 1761. Wheatley proved herself a prodigy, rapidly mastering English and learning Latin, history, and literature, while also publishing poems in New England periodicals from the age of thirteen. By 1773 she was something of a celebrity, publishing Poems on Various Subjects, Religious and Moral in London and making a literary tour to England that summer, moving John Wheatley to free her from slavery. She was a supporter of American independence and wrote to George Washington and other important figures. Wheatley's life, sadly, wound down to a tragic and premature ending. She endured a difficult marriage, poverty, and illness before dying in 1784, scarcely aged 30.



Phillis Wheatley, ca. 1773, from the frontispiece of her book, Poems on Various Subjects, Religious and Moral, published in London in 1773. (The Gilder Lehrman Institute, GLC06154)

Primary Source

On the Death of General Wooster (1778) (Excerpt)

... Permit, great power while yet my fleeting breath
And Spirits wander to the verge of Death—
Permit me yet to paint fair freedom's charms
For her the Continent shines bright in arms
By thy high will, celestial prize she came—
For her we combat on the field of fame
Without her presence vice maintains full sway
And social love and virtue wing their way
O still propitious be thy guardian care
And lead Columbia thro' the toils of war.
With thine own hand conduct them and defend
And bring the dreadful contest to an end—

For ever grateful let them live to thee
And keep them ever virtuous, brave, and free—
But how, presumptuous shall we hope to find
Divine acceptance with th' Almighty mind—
While yet (O deed ungenerous!) they disgrace
And hold in bondage Afric's blameless race?
Let virtue reign—And thou accord our prayers
Be victory our's, and generous freedom theirs. . . .

Source for introduction and poem: James G. Basker, ed., Slavery and Abolition in the Founding Era: Black and White Voices (New York: The Gilder Lehrman Institute of American History, 2021), pp. 5–7.

Discussion Prompts

- 1. Identify and list three words Wheatley uses to describe the patriots.
- 2. Describe Wheatley's perception of the patriots' cause. Does she support it? Why or why not?
- 3. Summarize Wheatley's main criticism of the patriots' actions.
- 4. Explain how the lines "Let Virtue reign—And thou accord our prayers/ Be victory our's, and generous freedom theirs" hold multiple meanings relating to the American Revolution and the fight to abolish slavery.
- 5. Explain to what extent Wheatley's background and position in eighteenth-century colonial society helped or hindered her interpretation of the Revolution and its principles.
 - a. How does her understanding of freedom differ from her White counterparts' understanding?

Elizabeth "Mumbet" Freeman (ca. 1744–1829)

Background

Elizabeth "Mumbet" Freeman (ca. 1744-1829) was one of the first Black women to win freedom in Massachusetts. The event, according to family lore, that prompted Mumbet to sue for her freedom occurred when the mistress of the house, Mrs. Ashley, attempted to strike Mumbet's sister, Lizzy, with a heated kitchen shovel. Mumbet blocked the blow, but her arm was injured, and she never regained its full use. Others insist that Mumbet sought her freedom after hearing the Declaration of Independence spoken, and the people of Berkshire County then adopted Mumbet's cause to test the constitutionality of slavery following the passage of the new state constitution. "Bett" was one of the first enslaved African Americans to be set free under the new Massachusetts Constitution of 1780. This case marked the beginning of a group of "freedom suits" that would ultimately



Elizabeth "Mumbet" Freeman, 1811, by Susan Anne Livingston Ridley Sedgwick. (Massachusetts Historical Society)

lead the Massachusetts Supreme Judicial Court to outlaw slavery.

Source: "The Legal End of Slavery in Massachusetts," African Americans and the End of Slavery in Massachusetts, Massachusetts Historical Society, masshist.org/features/endofslavery/end_MA.

A Declaration of the Rights of the Inhabitants of the Commonwealth of Massachusetts, 1780 (Excerpt)

Article I.

All men are born free and equal, and have certain natural, essential, and unalienable rights; among which may be reckoned the right of enjoying and defending their lives and liberties; that of acquiring, possessing, and protecting property; in fine, that of seeking and obtaining their safety and happiness. [Annulled by Amendments, Art. CVI.]

Source: Massachusetts Constitution, Bills & Laws, 193rd General Court of the Commonwealth of Massachusetts, malegislature.gov/laws/constitution.



Discussion Prompts

- Underline the phrases and words from Article I of the 1780 Massachusetts
 Constitution that best embody the principles of the American Revolution and
 Declaration of Independence.
- 2. Explain how the outbreak of the American Revolution possibly influenced Freeman's decision to sue for her freedom.
- 3. Explain how Freeman's legal team used the ideals of the American Revolution to argue for her freedom.
- 4. Describe the long-term effects Freeman's court case had on the institution of slavery in Massachusetts.
- 5. Evaluate the following statement, "Elizabeth Freeman's legal victory helped Massachusetts better realize the principles of the American Revolution." To what extent do you agree or disagree? Explain.

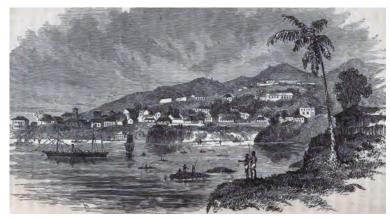


Mary Perth (1740–1813)

Background

Mary Perth (1740–1813) was enslaved in Norfolk, Virginia, by John Willoughby. In early 1776, Mary became separated from the Willoughby family during the chaos of war, but still legally remained enslaved. Mary ended up in New York and for many years lived on the island of Manhattan where she likely worked for the British army as a domestic laborer. In 1781 Mary heard that the British had surrendered in Yorktown, Virginia, effectively ending the war. She knew she needed to find a way to leave New York before she was discovered by the authorities or the Willoughby family.

Luckily Mary and her husband were able to evacuate to the British territory of Nova Scotia in Canada. Although they were legally free for the first time in their lives, they did not have equal rights in Nova Scotia. They were unable to vote or serve on juries. When they had the opportunity to relocate to Freetown, Sierra Leone, Mary and her husband seized the opportunity. Hard work and



Freetown, Sierra Leone, ca. 1856 in J. Leighton Wilson, Western African: Its History, Condition, and Prospects (New York, 1856), p. 418. (Wikipedia)

determination enabled them to build a two-story house and farm on Waters Street in Freetown. Sadly, Mary's husband died shortly after. Left to care for herself, she sold the farm and converted her home into a boarding house for travelers arriving in Freetown. In 1794, a French fleet attacked and raided Freetown, forcing many settlers to take flight. P remained, however, and helped protect many of the settlers. After the French departed, the governor recognized Mary's loyalty and heroic acts during the crisis. The governor offered Mary a paid position as the governor's housekeeper, which required her to care for and teach African-born children in the governor's residence.

Source: Based on "Mary Perth," People, Slavery and Remembrance: A Guide to Sites, Museums, and Memory, Colonial Williamsburg, slaveryandremembrance.org.



Discussion Prompts

- 1. Explain how Mary Perth eventually secured her freedom.
- 2. How does the story of how Mary Perth secured her freedom provide more insight into the runaway advertisement?
- 3. Explain how Perth's perspective on the British would differ from that of her patriot counterparts.
- 4. Explain how Perth's experience supports the importance of incorporating multiple voices and perspectives from the American Revolution.
- 5. Explain what happened to Perth after the war and determine to what extent she was able to secure the type of freedom that was the central theme of the war.

| Name: | | |
|---------|--|--|
| Period: | | |
| Date: | | |

Chart of Historical Figures

| Historical Figure | Where did they live? | What are two unique details about their background? | How did they obtain their freedom? | How did they challenge the institution of slavery? | How does their experience impact your understanding of Black Women and the American Revolution? |
|----------------------|----------------------|--|------------------------------------|--|---|
| Phillis | | | | | |
| Wheatley | | | | | |
| | | | | | |
| Elizabeth Freeman | | | | | |
| Mary Perth | | | | | |



Socratic Seminar Discussion Questions

Directions: Be prepared to answer the following questions in a classroom dialogue regarding Black women and the American Revolution. Please be mindful that all answers must be supported by evidence from the texts.

- 1. How did learning about these women challenge or reaffirm what you knew about slavery in the colonies during the American Revolution?
- 2. How did learning about these women challenge or reaffirm what you knew about the American Revolution?
- 3. Which of these women's stories resonated with you most and why?
- 4. To what extent can the American Revolution be understood if their experiences are omitted from the narrative?
- 5. Should women like Elizabeth Freeman and Phillis Wheatley be considered patriots? Why or why not?
- 6. How did the American Revolution provide opportunities for freedom in different ways for each of the women?
- 7. To what extent should these women also be celebrated as American Revolutionary heroes?



Writing Reflection

Directions: Respond to the prompt in a one-page written reflection. All answers must provide at least three facts from any one of Phillis Wheatley's, Elizabeth Freeman', or Mary Perth's life during the American Revolution.

Prompt

Identify one major social movement of today that interests you. Discuss the goals and strategies of the movement and explain how lessons learned from Wheatley, Freeman, or Perth's life could help influence how you would support the movement and why.