

NO.2

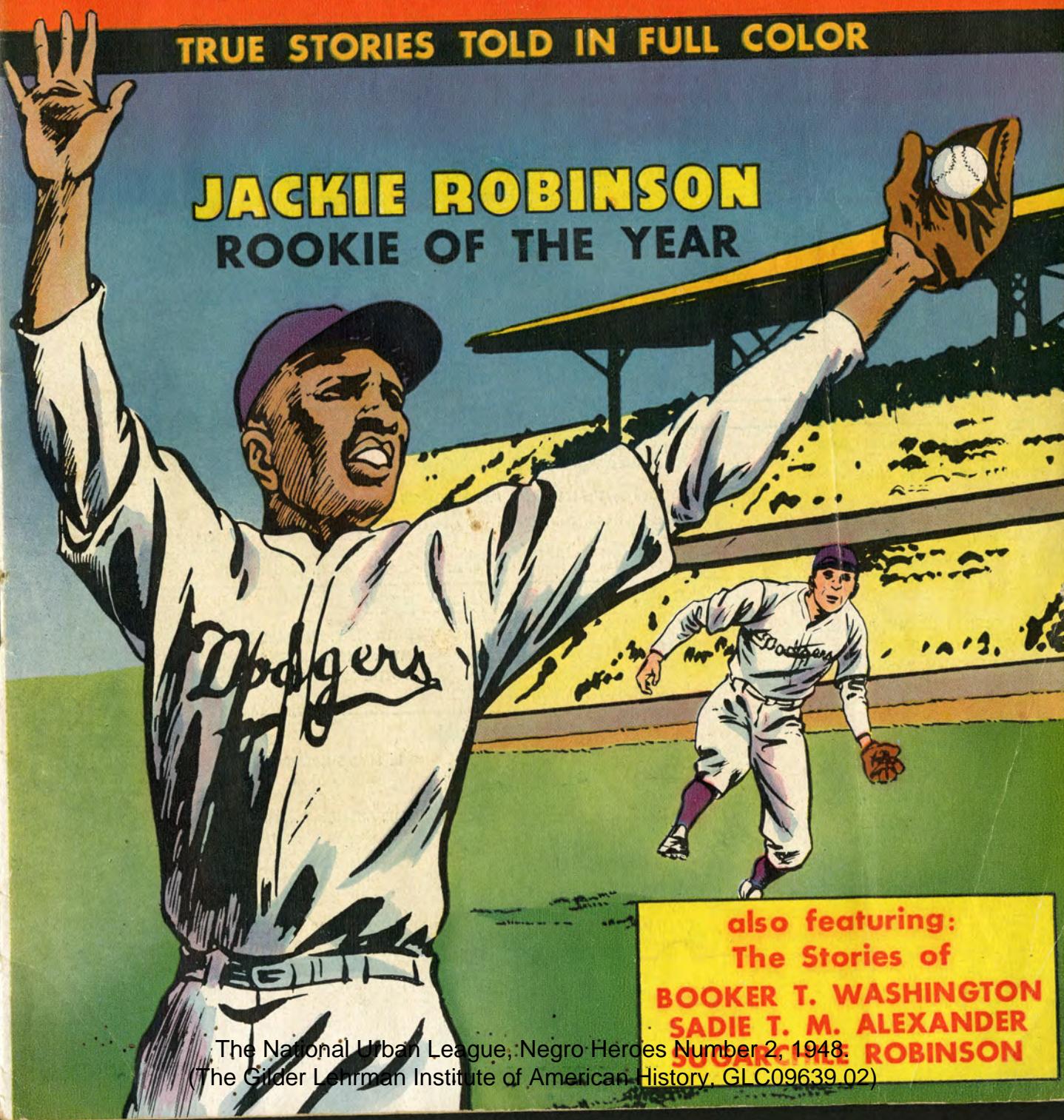
SUMMER ISSUE 10¢
GLC09639.02

NEGRO HEROES

Lula Walker

TRUE STORIES TOLD IN FULL COLOR

JACKIE ROBINSON
ROOKIE OF THE YEAR



also featuring:

The Stories of

BOOKER T. WASHINGTON
SADIE T. M. ALEXANDER
SUGAR CLE ROBINSON

The National Urban League, Negro Heroes Number 2, 1948.
(The Gilder Lehrman Institute of American History, GLC09639.02)

Calling All Young Americans!

Here's the second issue of NEGRO HEROES that you have been waiting for. It is chock full of true stories of real heroes. It gives the inside story of how they became great people.

You start right off reading about Booker T. Washington, leader; Toussaint L'Overture, Haitian patriot; Mabel K. Staupers, dynamic nurse; Jackie Robinson, outstanding baseball player; Sadie T. M. Alexander, lawyer, champion of civil rights; actor Sugar Chile Robinson.

You will get a real thrill as you read about these people. Had you ever thought that Americans with colored skins had done so many of these things? Here they are before your very eyes. And these are just a few of the hundreds of stories of true heroes that could be told.

The National Urban League and the Delta Sigma Theta Sorority are very glad to be able to make it possible for NEGRO HEROES to come to you. You see, Delta Sigma Theta is a national sorority of college women who believe in you. They want every youth to know about all jobs and have an equal chance to be trained and hired on whatever job for which he can qualify. All this is a part of the sorority's Job Opportunity Project.

And what the sorority is doing now is right in line with what the National Urban League has been plugging away on for over thirty-seven years, opening thousands of job opportunities for Negro Americans. It is the National Urban League that has led the way in offering vocational guidance to Negro youth. Now the two organizations have put their heads together to bring out this issue of the magazine.

Here's hoping that you are going to enjoy reading it. But what is more, that you will get some ideas that will help you make up your mind to show your teachers, parents, and pals that you too, can be among the heroes in American life.

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The National Urban League, Negro Heroes Number 2, 1948.
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BOOKER T. WASHINGTON GAVE HIS PEOPLE CONFIDENCE AND INDEPENDENCE THROUGH EDUCATION AND INDUSTRY.

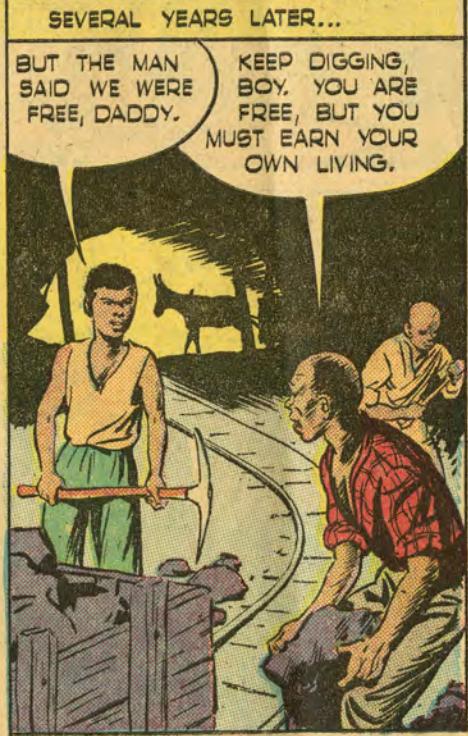
BORN A SLAVE IN VIRGINIA IN 1856, BOOKER'S EARLIEST MEMORY WAS THE GREAT DAY OF FREEDOM.

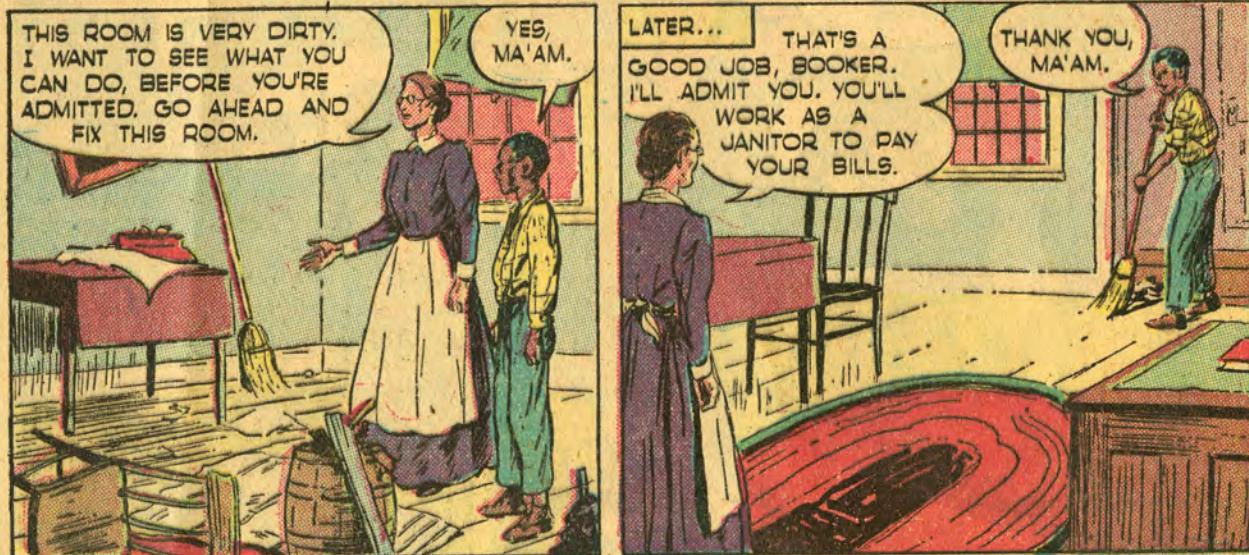
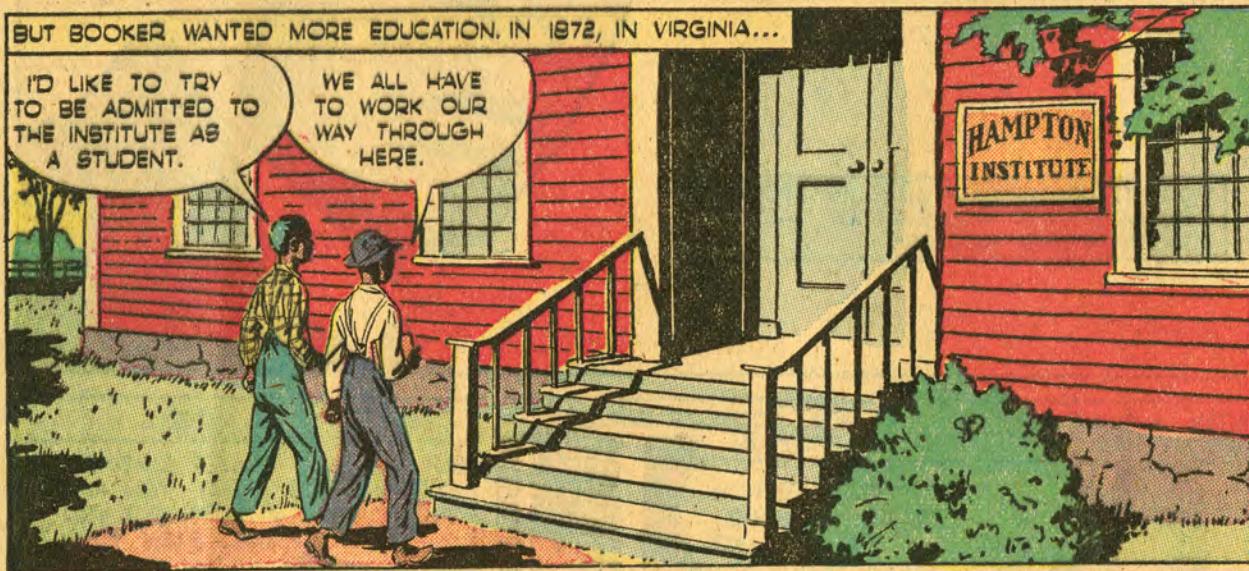
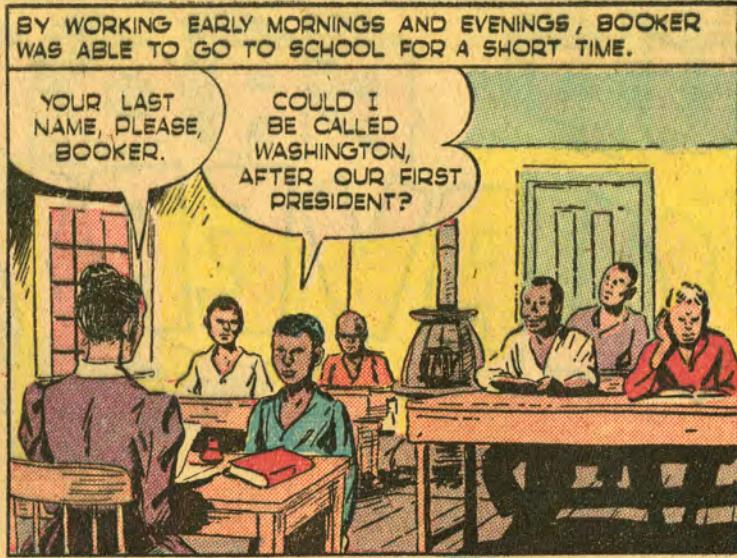
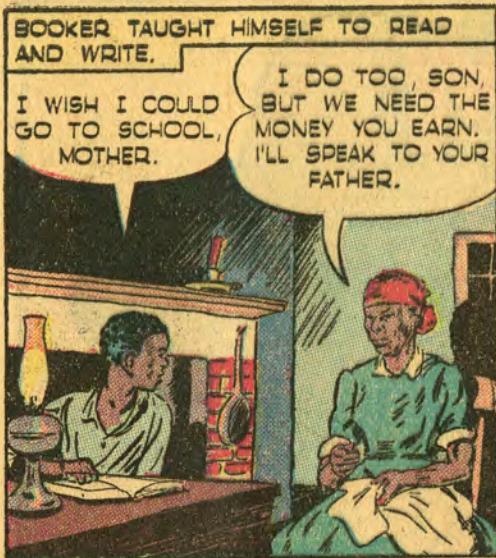
...AND THE PROCLAMATION SAYS THAT ALL PERSONS HELD AS SLAVES ARE AND HENCEFORWARD SHALL BE FREE.

SEVERAL YEARS LATER...

BUT THE MAN SAID WE WERE FREE, DADDY.

KEEP DIGGING, BOY. YOU ARE FREE, BUT YOU MUST EARN YOUR OWN LIVING.





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BOOKER MADE HIS SERVICES INDISPENSABLE, AND PROVED TO BE AN EXCELLENT STUDENT. HE WON THE ADMIRATION OF GENERAL SAMUEL ARMSTRONG, HAMPTON'S FOUNDER.

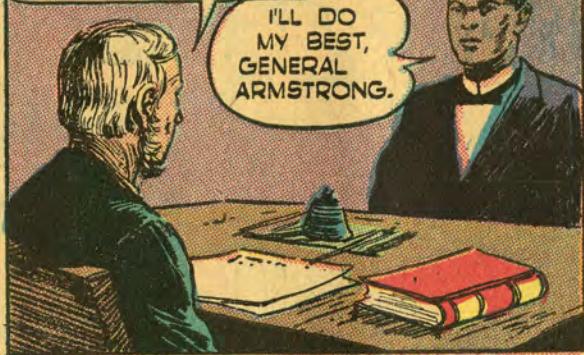
A FINE COMMENCEMENT TALK, BOOKER.

THANK YOU, GENERAL.

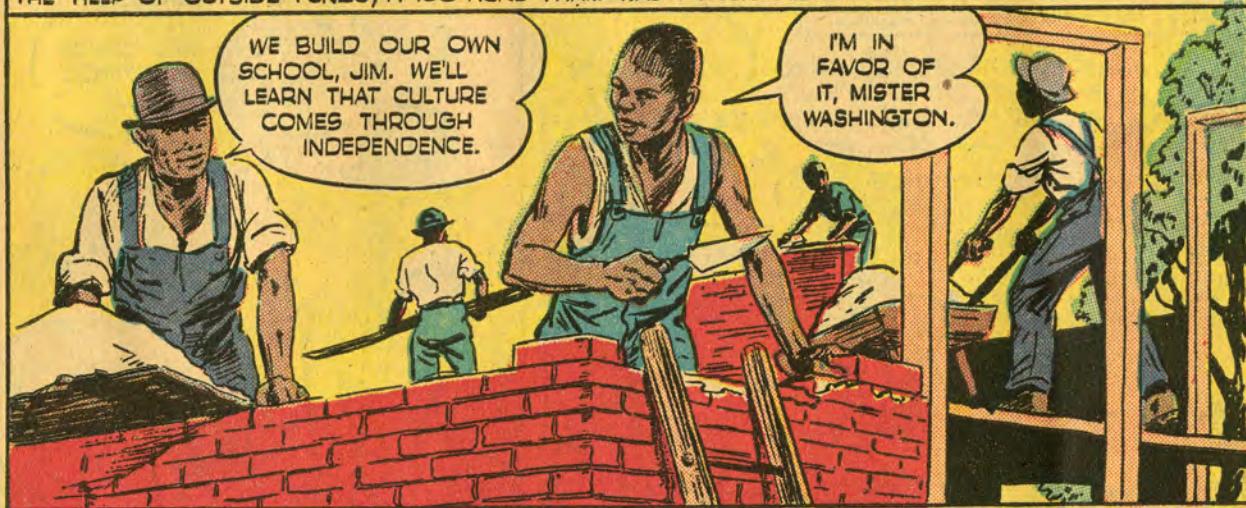
AFTER GRADUATION BOOKER TAUGHT SCHOOL AT HAMPTON AND OTHER SCHOOLS. THEN...

BOOKER, ALABAMA WANTS AND NEEDS A SCHOOL LIKE HAMPTON. I'VE RECOMMENDED YOU TO START IT AT TUSKEGEE.

I'LL DO MY BEST, GENERAL ARMSTRONG.



ON JULY 4, 1881, TUSKEGEE INSTITUTE WAS FOUNDED IN AN OLD CHURCH. THE FOLLOWING YEAR WITH THE HELP OF OUTSIDE FUNDS, A 100-ACRE FARM WAS PURCHASED. THEN...



THE SCHOOL WAS COMPLETED, BUT SOME DISLIKED WASHINGTON'S SYSTEM OF VOCATIONAL TEACHING.

I SENT MY NANCY TO TUSKEGEE FOR CULTURAL TRAINING, NOT TO LEARN HOW TO SEW.

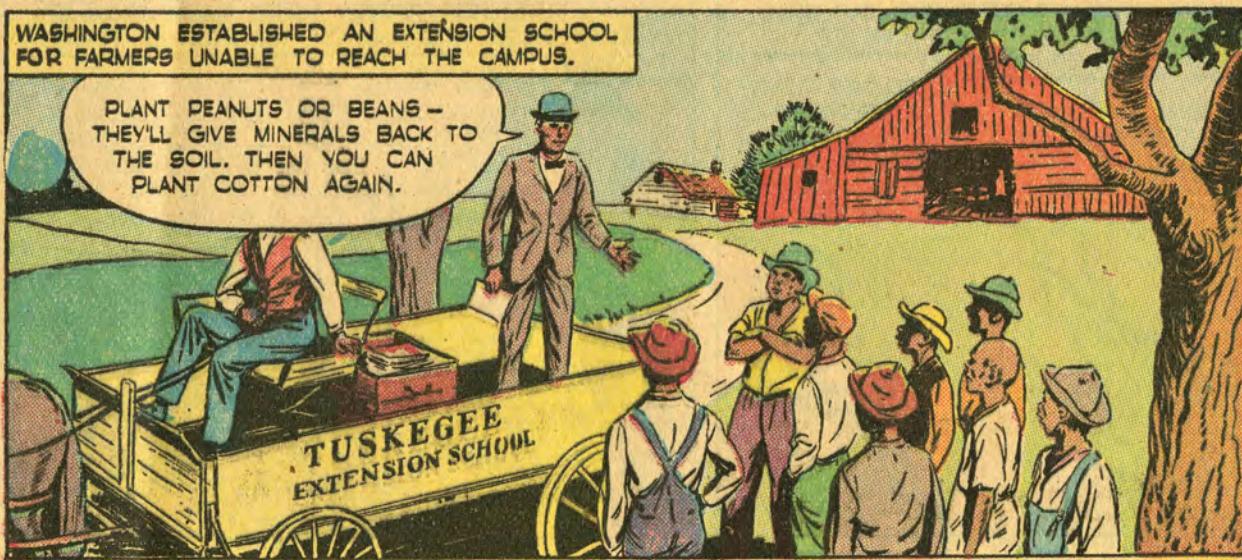
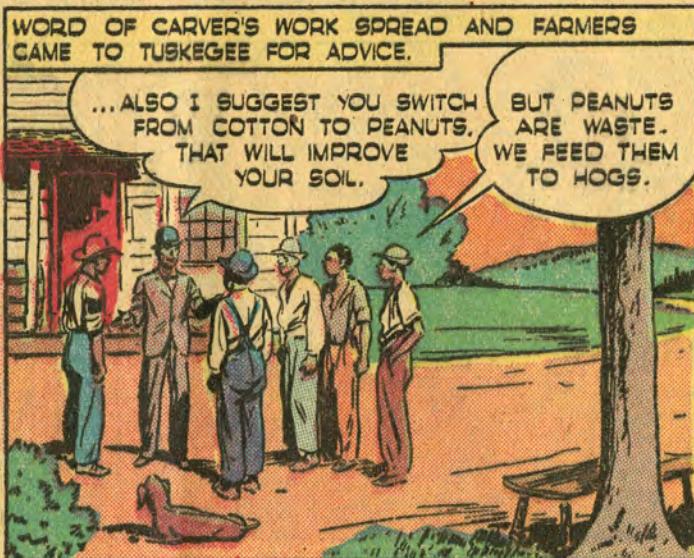
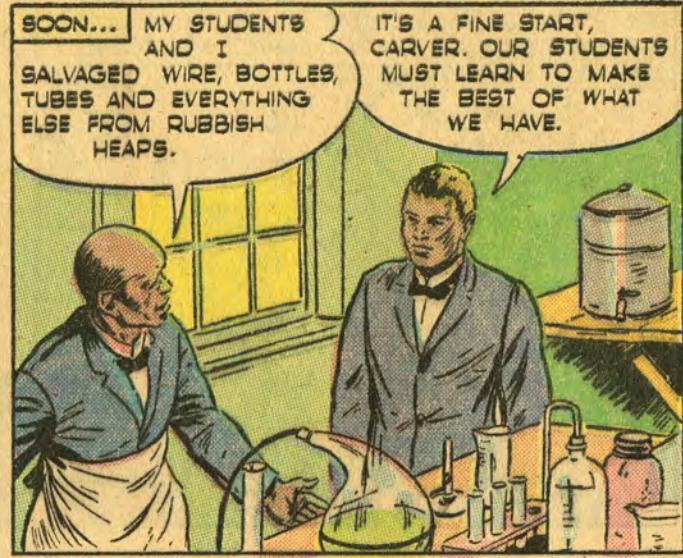
CULTURE COMES WITH INDEPENDENCE, MRS. JONES, AND WE REACH THIS THROUGH PRACTICAL ARTS LIKE SEWING.

WORKING HARD FOR FIFTEEN YEARS, WASHINGTON SAW TUSKEGEE GROW INTO ONE OF THE SOUTH'S FINEST SCHOOLS.

IT'S BEEN HARD WORK, BOOKER, BUT THE SCHOOL'S SUCCEEDING.

TRUE, BUT WE NEED BETTER TEACHERS. I EXPECT A YOUNG CHEMIST FROM IOWA. HIS NAME IS GEORGE WASHINGTON CARVER.





THE FAME OF WASHINGTON AND HIS SCHOOL SPREAD WIDELY. ON JULY 24, 1896, AT HARVARD UNIVERSITY...

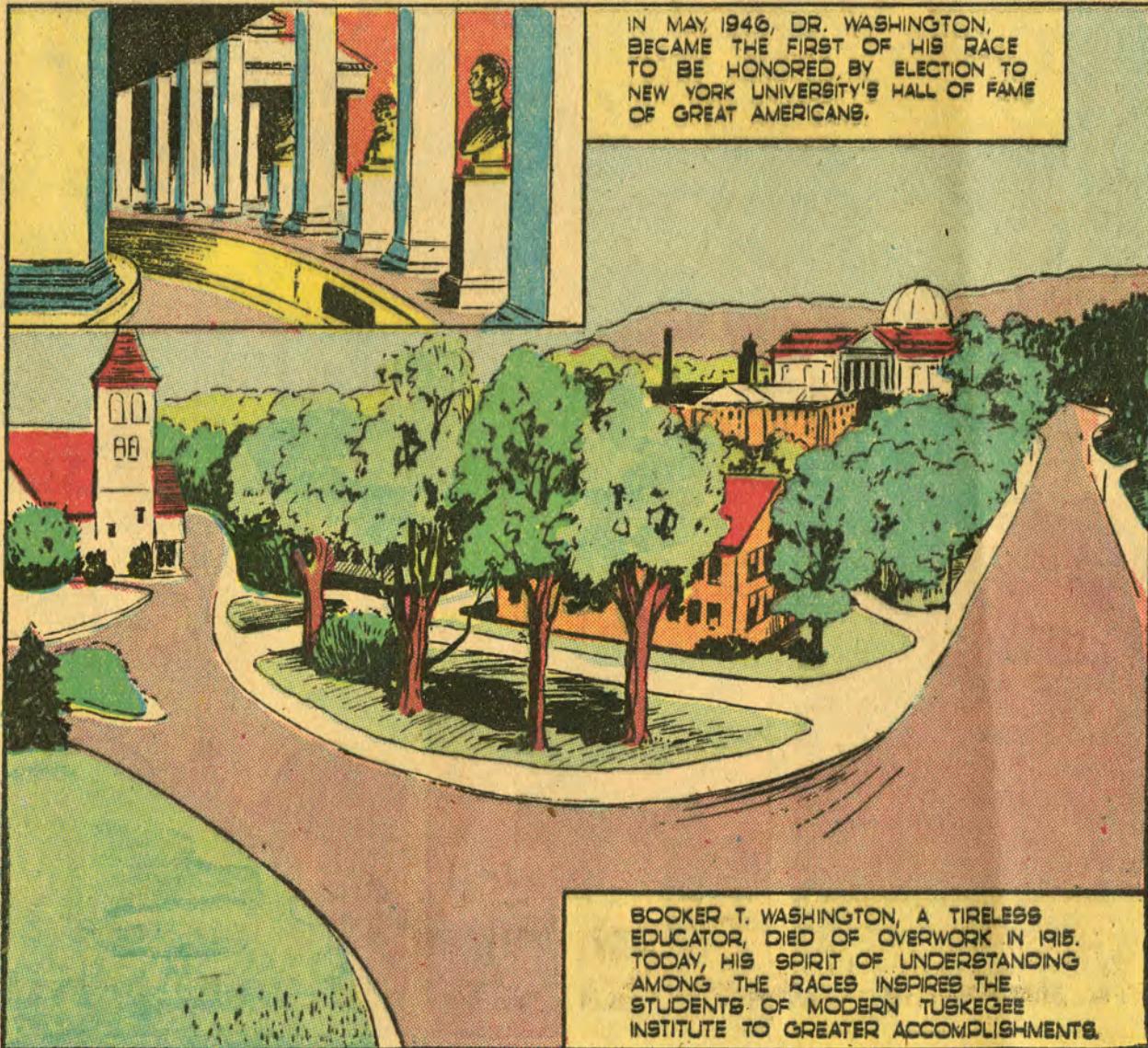
I CONFER UPON YOU, MISTER WASHINGTON, THE HONORARY DEGREE OF MASTER OF ARTS.

THANK YOU, MISTER ELIOT.

IN DECEMBER, 1898, WHEN PRESIDENT MCKINLEY VISITED TUSKEGEE...

YOUR METHODS OF EDUCATION ARE CREATING INTEREST ABROAD, AS WELL AS IN THE UNITED STATES.

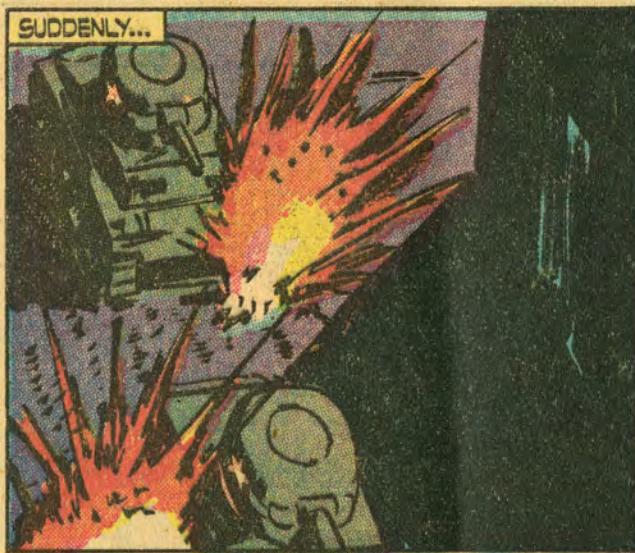
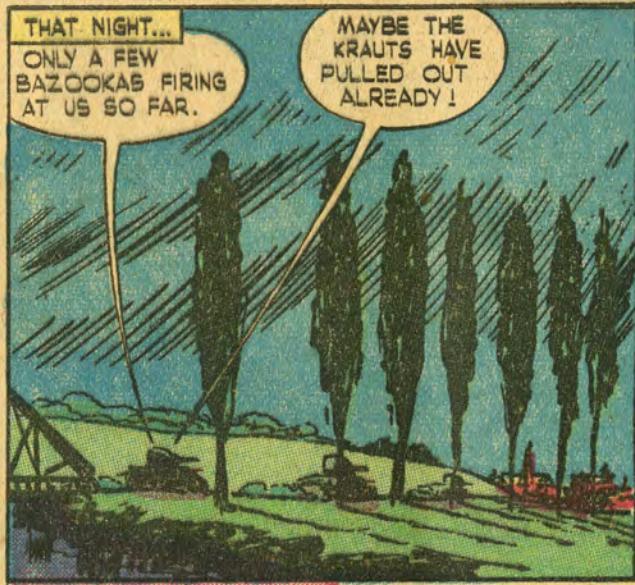
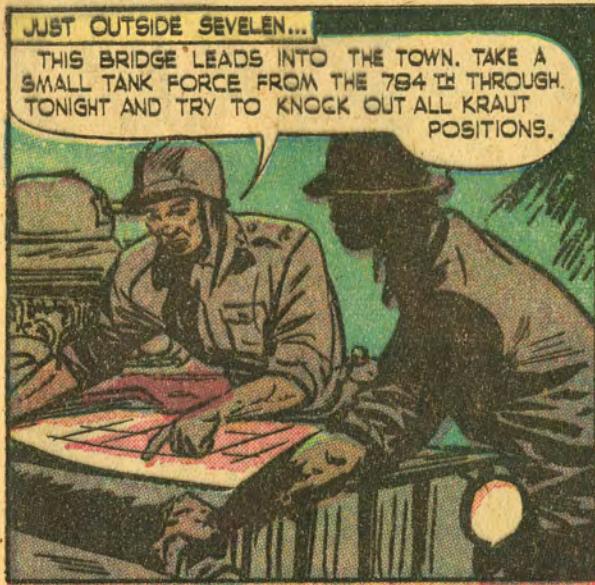
I'VE ONLY TRIED TO ANSWER IN A PRACTICAL WAY THE NEEDS OF MY RACE, MISTER PRESIDENT.



TRAPPED TANKMEN

TRAPPED BY GERMAN PARATROOPERS, A TASK FORCE OF NEGRO TANKERS STAGED A "LITTLE BASTOGNE" IN A MAGNIFICENT DISPLAY OF AMERICAN FIGHTING SPIRIT !

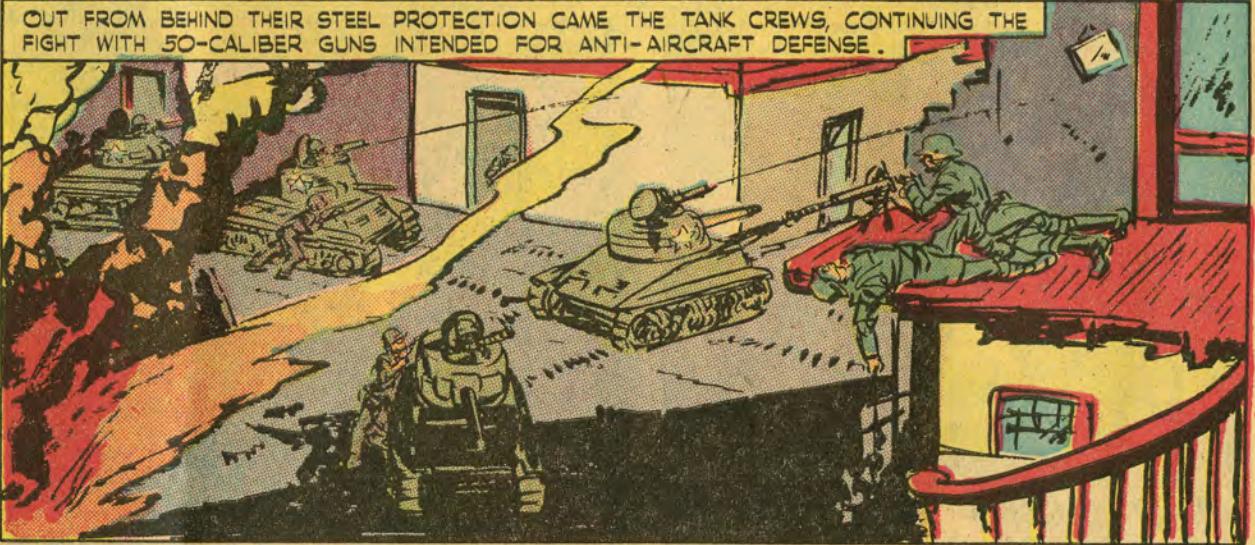




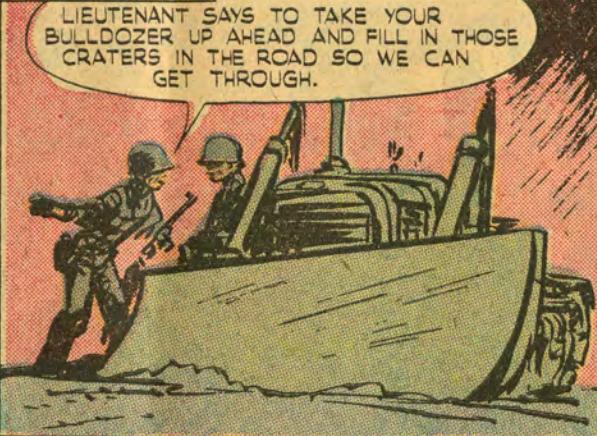
IN THE EARLY MORNING HOURS, TROUBLE CAME IN A DOUBLE DOSE.

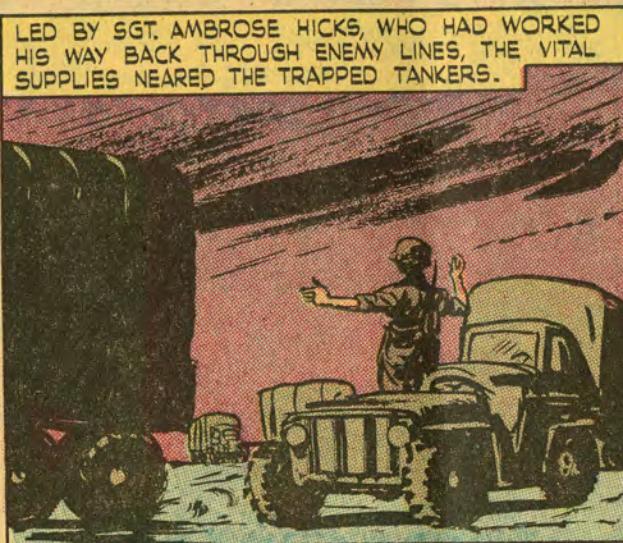
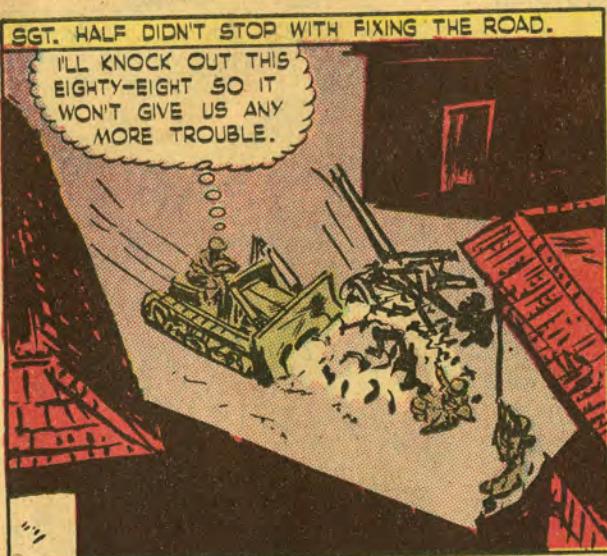


OUT FROM BEHIND THEIR STEEL PROTECTION CAME THE TANK CREWS, CONTINUING THE FIGHT WITH 50-CALIBER GUNS INTENDED FOR ANTI-AIRCRAFT DEFENSE.



VETERAN OF WORLD WAR I, FORTY-SEVEN-YEAR-OLD SGT. WALTER HALF WAS CALLED OUT FOR A TOUGH JOB.

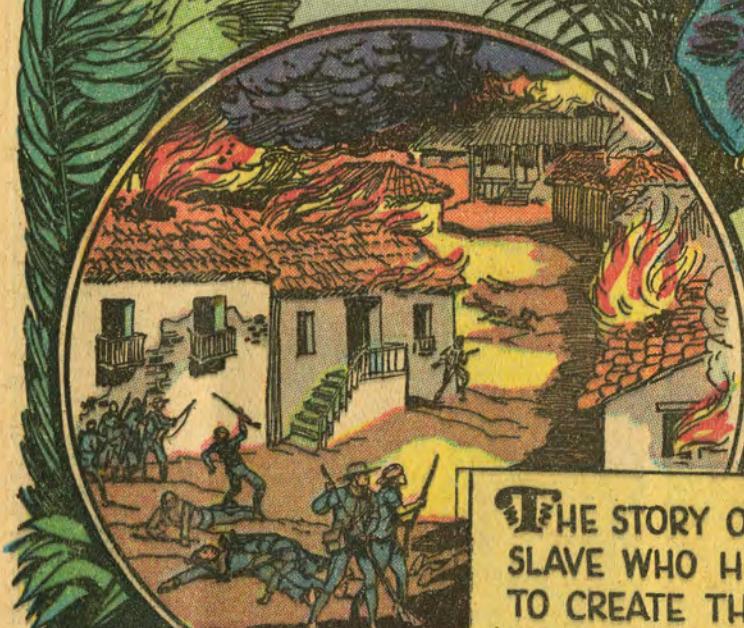




TOUSSAINT LOUVERTURE

NEGRO PATRIOT

(1743-1803)

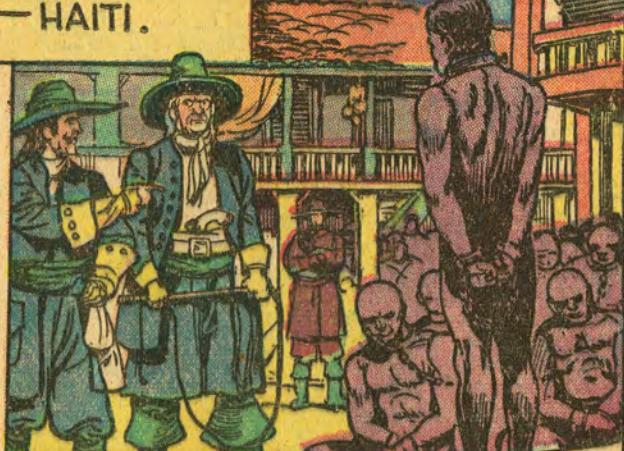


I CLAIM THIS LAND FOR
THE KING AND QUEEN
OF SPAIN!

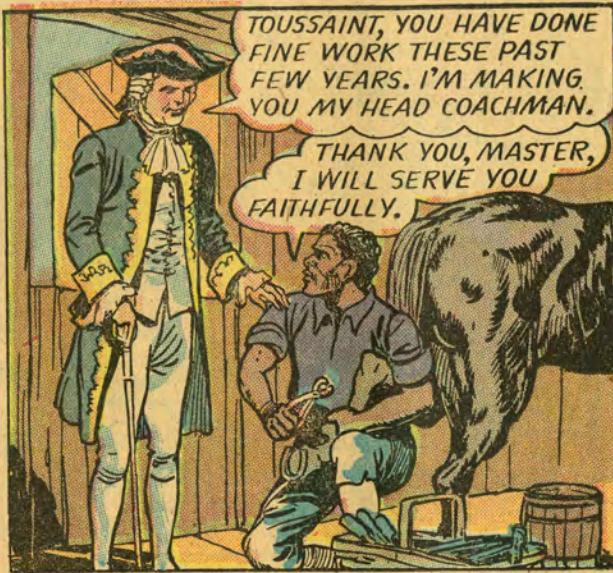
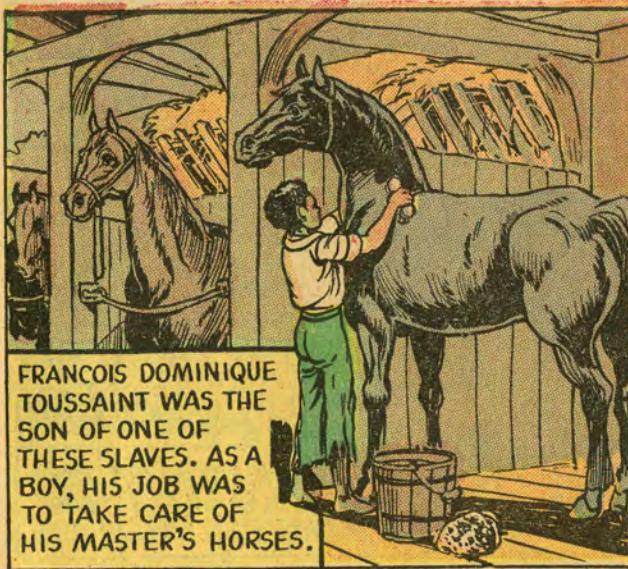
THE STORY OF THE
SLAVE WHO HELPED
TO CREATE THE
FIRST NEGRO RE-
PUBLIC IN THE
WORLD—HAITI.



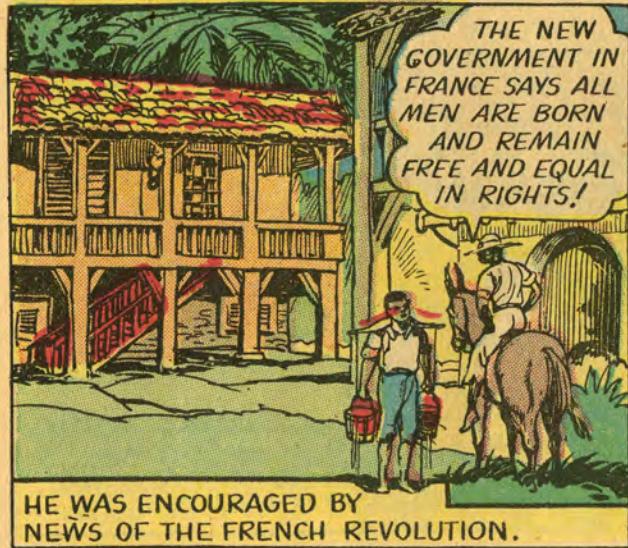
IN THE LANGUAGE OF ITS NATIVES, HAITI
MEANS "HIGH HILL." COLUMBUS
DISCOVERED THIS ISLAND IN 1492.

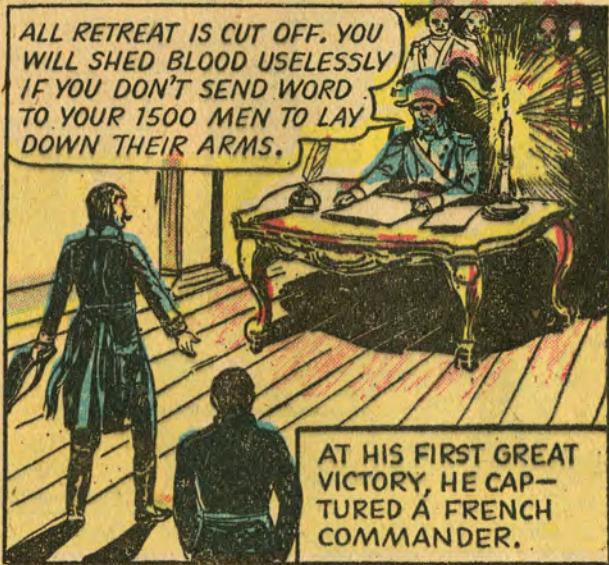
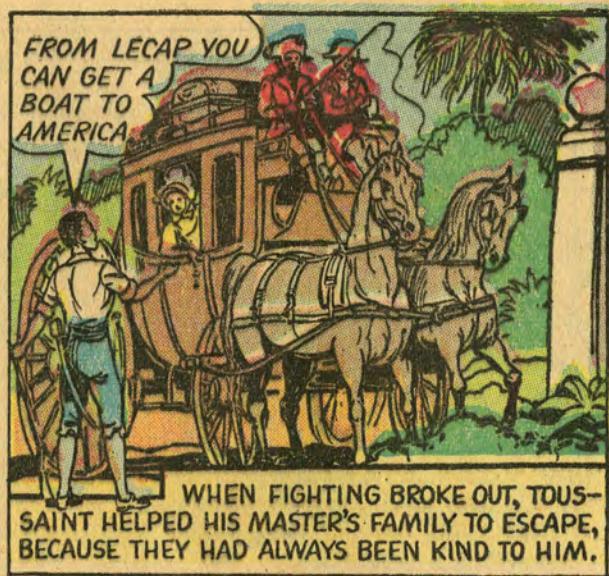
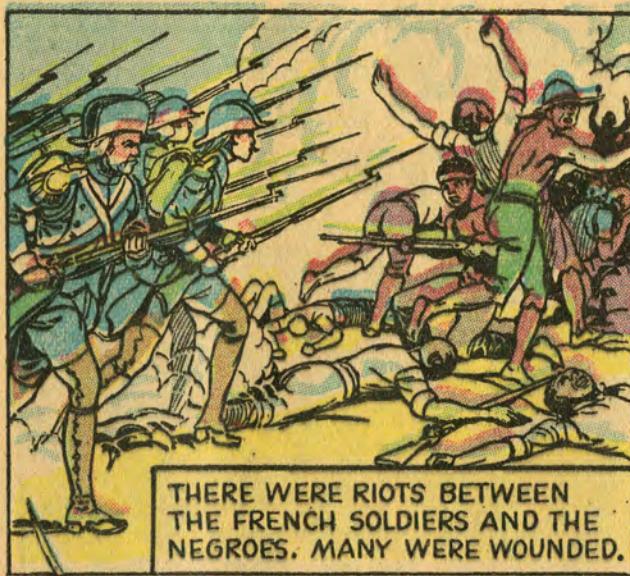


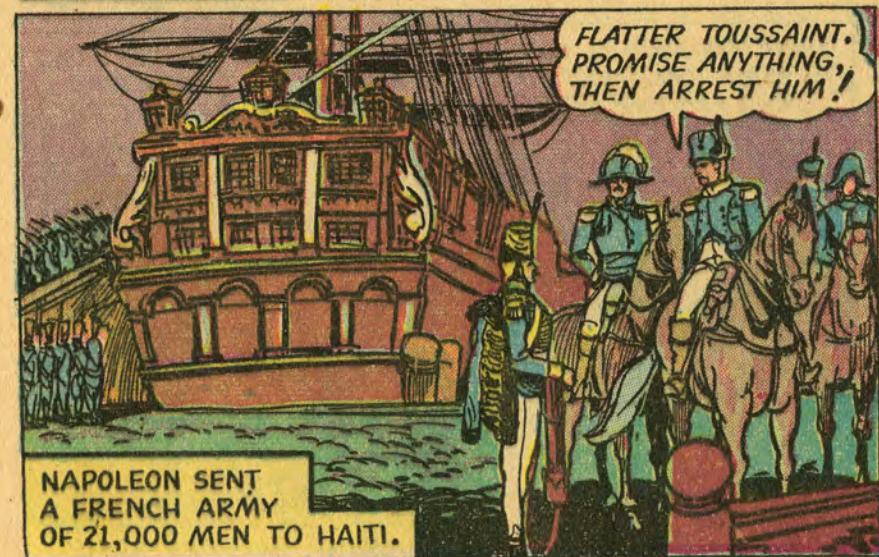
LATER, FRANCE RULED HAITI. NEGRO SLAVES
WERE BROUGHT FROM AFRICA TO WORK
IN THE SUGAR CANE FIELDS.



ONCE HE READ A BOOK WHICH SAID THAT THE SLAVES OF HAITI WOULD ONE DAY BE FREED BY A NEGRO. HE DREAMED THAT HE MIGHT BE THE ONE TO FREE HIS PEOPLE.

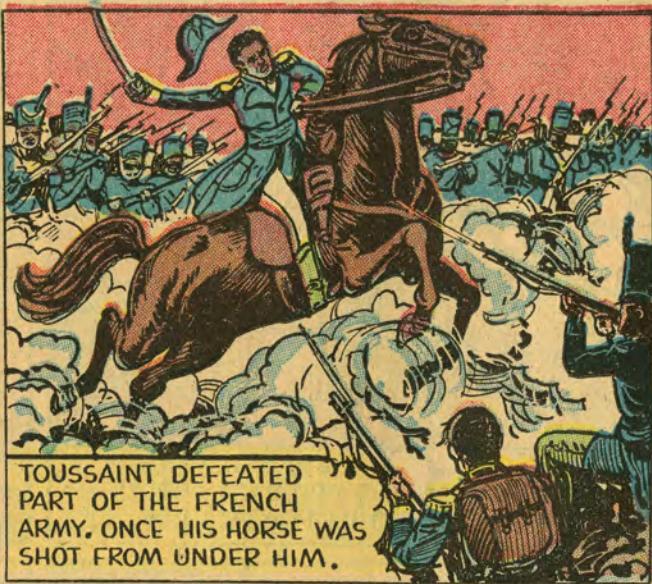




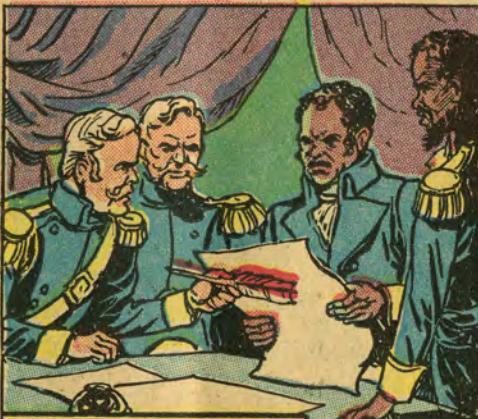




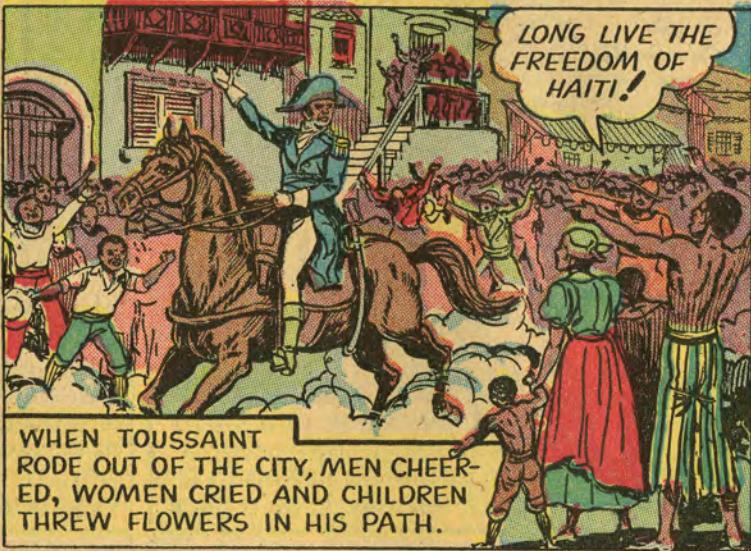
THE FRENCH ATTEMPTED TO LAND. THE NEGRO COMMANDER KEPT HIS PROMISE.



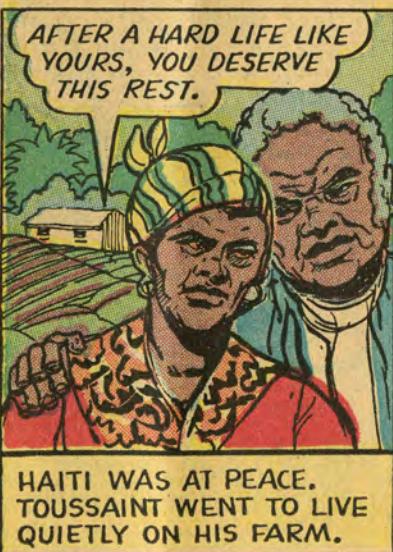
TOUSSAINT DEFEATED PART OF THE FRENCH ARMY. ONCE HIS HORSE WAS SHOT FROM UNDER HIM.



BUT AFTER MONTHS OF WAR, TOUSSAINT THOUGHT IT BEST TO ACCEPT THE PEACE TERMS OFFERED BY THE FRENCH.



WHEN TOUSSAINT RODE OUT OF THE CITY, MEN CHEERED, WOMEN CRIED AND CHILDREN THREW FLOWERS IN HIS PATH.



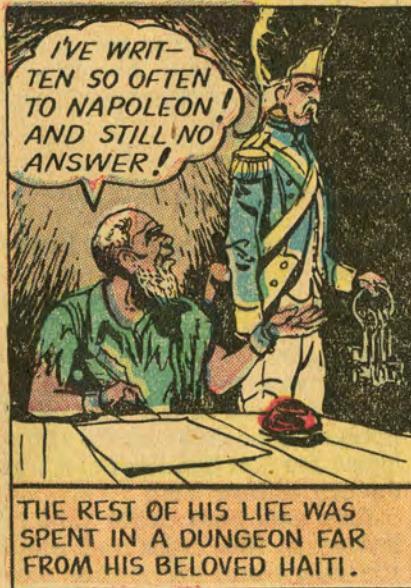
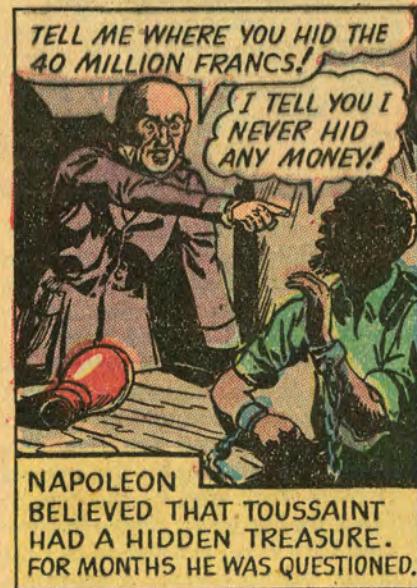
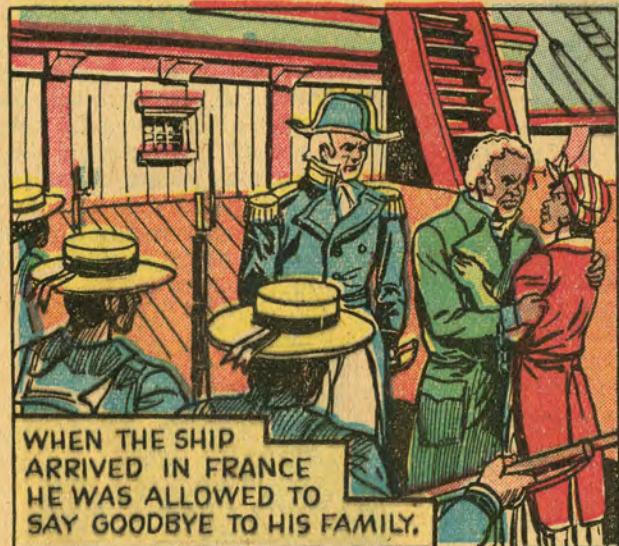
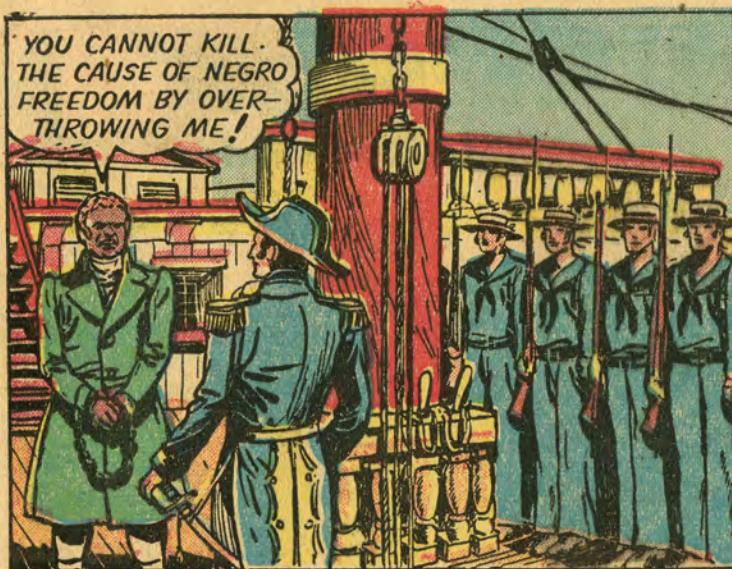
HAITI WAS AT PEACE.
TOUSSAINT WENT TO LIVE QUIETLY ON HIS FARM.



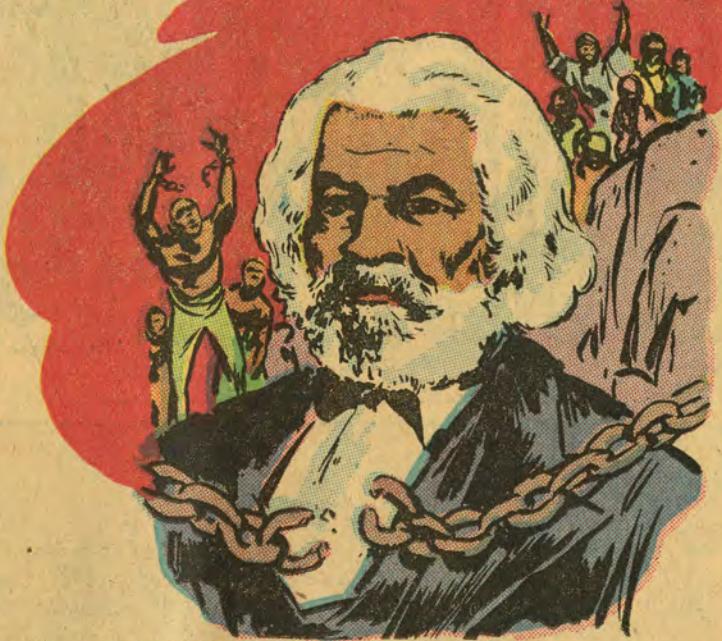
BUT NAPOLEON STILL WANTED TOUSSAINT.



TOUSSAINT WAS ARRESTED.



NEGRO HEROES' H



FREDERICK DOUGLASS

WILLIAM LLOYD GARRISON, the great abolitionist, was sitting on the platform in the crowded hot auditorium where the anti-slavery convention was being held in Nantucket, Rhode Island, in 1841. He was tired, worn, sick, and discouraged, when suddenly to the platform came a young, brown Negro in his shirt sleeves. He stood before the tense hundreds of persons gathered and quieted their restless mumbling and lifted the discouragement from Garrison's heavy heart with an eloquent, moving plea for the freedom of Negroes in America. His plea was the story of his own life, that of a runaway slave, beaten and tortured, and the experiences of his relatives and friends.

The convention listened and then shouted cries of sympathy. The cause of abolition had received one of its great inspirations. **Frederick Douglass** had made his first speech, and embarked upon a career close to his heart—the freedom of Negroes from slavery.

Mr. Douglass went to Europe in 1845 as a regular lecturer for the anti-slavery movement, and wrote his autobiography. There he became interested in the labor struggles of Scotland and spent a

number of years, working with the Scotch leaders. It was in Scotland that he learned that friends had purchased his freedom and he returned to America to renew his battle against slavery and to begin one of his most famous fights—that of the American Colonization Society. He broke with Garrison and spoke against the growing ideas of a separate state or a separate country for the Negro people.

He died in 1879 at the age of about eighty, and to the end was a champion of oppressed people everywhere.

KATY FERGUSON

GOD bless the dusky hands that broke here an alabaster box, the perfume of which still lingers about the great Metropolis."

This was the tribute paid to **Katy Ferguson** in the "History of Sabbath Schools,"—for she established the first Sunday School in the city of New York.

Katy was born about 1774 in slavery in New York and when she was eight, her mother was sold and sent to a distant city and Katy never saw her again. Deeply religious, and feeling her own sorrow in the loss of her mother, Katy began, when she was a

young woman, to invite to her home the poor and abandoned children of the neighborhood, both colored and white, for religious instruction. She carried on for many years without help, but when the work became known to Dr. John Mason, pastor of the Scotch Church in New York (now the Second Presbyterian Church) he invited Katy to bring her little group into his church. Thus it was that the first Sunday School was begun.

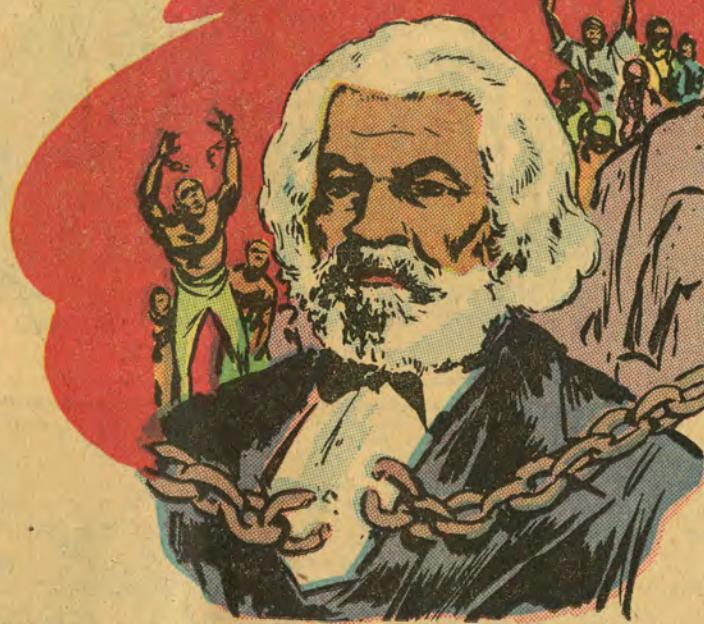
Thereafter, every Sunday afternoon and Friday evening, Katy gathered adults and children in her home for prayer meetings. She continued this work for forty years, not only giving of her time but of her meager earnings. She worked at baking and selling bread, and many a day divided her small amount of food and



money with as many as forty-eight children, twenty of them white, and all of them from the poorhouse or from neglectful parents. She died in 1854.

This wonderful woman's influence in the all-important field of equality and friendship among white and colored Americans is still being felt among the people of New York and of the world. The Katy Ferguson House in New York City was established in 1921 in her memory to fill a great social welfare need in the community. In 1947 a fund to perpetuate her ideals was established by the 2nd Presbyterian Church in New York.

NEGRO HEROES' HALL OF FAME



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The National Urban League, Negro Heroes Number 2, 1948.

(The Gilder Lehrman Institute of American History, GLC09639.02)

PHYLLIS WHEATLEY

PHYLLIS WHEATLEY of Boston was the second Negro to write and publish poetry in the United States. (The first was Jupiter Hammon of New York.) Her first poem was published in 1773. She had begun writing at the age of fourteen, while living with the John Wheatley family. Phyllis was born in Africa in 1753, brought to Boston in 1761 where she was purchased by Mrs. Wheatley.

Little Phyllis loved books and Mrs. Wheatley and her daughters taught her everything she wanted to know. She learned to read and write English in one year, and to read Latin fluently.

The Wheatleys sent her to England when she attained young womanhood, where her loveliness and talent attracted much attention. She wrote her



first book of poems and dedicated it to the Countess of Huntington, an English lady, who cherished it as one of her prized possessions. The book, carrying a photograph of the young Negro poet, was titled "Poems on Various Subjects, Religious and Moral," by Phyllis Wheatley, Negro Servant to Mr. John Wheatley of Boston, in New England.

After she returned from England she published several poems, many in honor of great Americans, among them General George Washington. Her books were reprinted in Boston and since her death several editions of her work have been published.

ALEXANDER PUSHKIN

TO some it will be a surprise to learn that one of the great figures in world literature and the greatest of all the Russian poets—**Alexander Pushkin**—had Negro blood, and, according to American theories of race, was a Negro. What will be more surprising still to others is that he was proud of it.

Pushkin was born in 1799 into the family of Hannibal, founded by his great grandfather, Ibrahim Petrovitch Hannibal, a full-blooded Negro who served in the court of Russia's Peter the Great. He began early writing poetry, and published his first book, "The Towns" at the age of fifteen.

He set an example for all Russia when he helped with his writings to point out a clearer way to liberty and freedom, for although taken out of the service of his government and exiled for his liberal opinions, he never gave up his battle against oppression.

It was while exiled on his estate that he began his work on "The History of the Revolt of Pugachev." He was later forgiven by Nicholas I, and returned to St. Petersburg to become imperial historian.

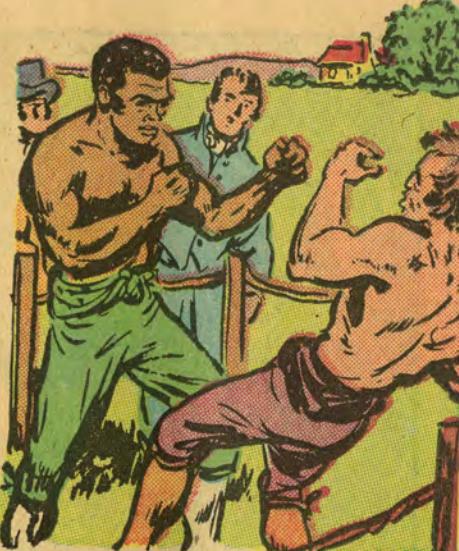
In his short life, he not only lived his liberal opinions but moulded the Russian language and literature, freeing both from tradition and placing them closer to native Russia.

Two of his finest works are "Eugen Onyegin" which was set to music as an opera by Tchaikovsky, and "Boris Godunov" set to music by Modeste Mussorgsky, another great Russian composer. His historical novel "The Negro of Peter the Great," based on the life of his ancestor Hannibal, was never completed.

At Pushkin's death in 1837 the Czar of Russia appropriated 150,000 rubles to his estate, some of which was used in publishing his works.

TOM MOLYNEAUX

IT was the thirty-first round of one of the most spectacular



fights in world boxing history. The setting was England, 1810, and 20,000 fans had come to see the first American ever to fight for a world's heavyweight title—a Negro, **Thomas Molyneaux**—match his fists with the Champion of the World, British Fighter Thomas Cribb. The great Cribb had gone into retirement for lack of opponents, when the adventurous young Negro landed in England.

Thomas Molyneaux, until a few years before, had been a slave, and had won his freedom on a Virginia plantation for whipping a neighboring bully. He began his career of boxing thereafter, defeating all who came up against him in America, and set out for England. Penniless, unknown, but determined he finally attracted enough interest with his boxing to call Cribb out of retirement. This fight in 1810 was to be the high point of his career, and one of the most outstanding in the history of boxing.

Molyneaux and Cribb, fighting with bare knuckles, were both weary and battered after thirty-one rounds of almost savage combat. Molyneaux rushed Cribb and dropped him with a right hand smash, but stumbling to get out of Cribb's way, pitched headlong into a post, suffering a fractured skull. Although he was barely able to rise, the fight continued. During the thirty-second round, both Cribb and Molyneaux had trouble even staying on their feet. Then, in the thirty-third round, Cribb summoned a last bit of strength and Molyneaux was knocked out. But for the first time, the British Heavyweight title had been seriously threatened.

ALL OF FAME

PHYLLIS WHEATLEY

PHYLLIS WHEATLEY of Boston was the second Negro to write and publish poetry in the United States. (The first was Jupiter Hammon of New York.) Her first poem was published in 1773. She had begun writing at the age of fourteen, while living with the John Wheatley family. Phyllis was born in Africa in 1753, brought to Boston in 1761 where she was purchased by Mrs. Wheatley.

Little Phyllis loved books and Mrs. Wheatley and her daughters taught her everything she wanted to know. She learned to read and write English in one year, and to read Latin fluently.

The Wheatleys sent her to England when she attained young womanhood, where her loveliness and talent attracted much attention. She wrote her



first book of poems and dedicated it to the Countess of Huntington, an English lady, who cherished it as one of her prized possessions. The book, carrying a photograph of the young Negro poet, was titled "Poems on Various Subjects, Religious and Moral," by Phyllis Wheatley, Negro Servant to Mr. John Wheatley of Boston, in New England.

After she returned from England she published several poems, many in honor of great Americans, among them General George Washington. Her books were reprinted in Boston and since her death several editions of her work have been published.

The National Urban League, Negro Heroes Number 2, 1948.

(The Gilder Lehrman Institute of American History, GLC09639.02)

ALEXANDER PUSHKIN

TO some it will be a surprise to learn that one of the great figures in world literature and the greatest of all the Russian poets—**Alexander Pushkin**—had Negro blood, and, according to American theories of race, was a Negro. What will be more surprising still to others is that he was proud of it.

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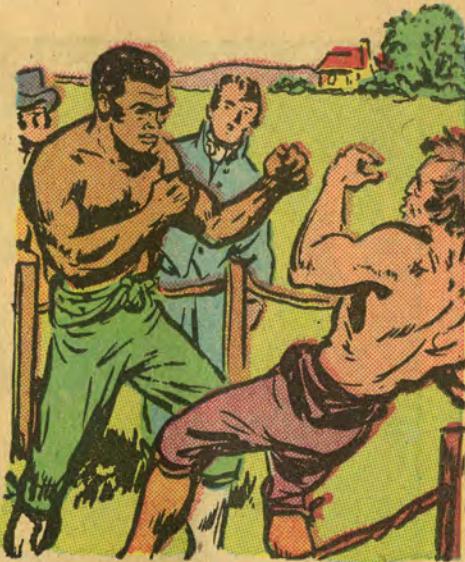
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Woman OF THE YEAR

A GREAT SCHOLAR AND LAWYER, SADIE T. M. ALEXANDER, HAS GIVEN HER ENERGIES TO NEEDY NEGRO YOUNGSTERS AND TO HER COUNTRY. SHE IS TRULY AMERICA'S "WOMAN OF THE YEAR."



BORN SADIE MOSELL IN PHILADELPHIA, SHE WAS TWO YEARS OLD WHEN...

TOO BAD WE HAVE TO LEAVE PHILADELPHIA, SADIE, AND MOVE TO WASHINGTON—BUT I THINK IT'LL BE EASIER FOR US THERE.



IN WASHINGTON D.C., SADIE WAS AN EXCELLENT STUDENT AT THE M STREET HIGH SCHOOL. A TEACHER, DR. CARTER G. WOODSON, FAMOUS NEGRO, INFLUENCED SADIE MOST.

SADIE MOSELL WILL NOW READ WHAT I CONSIDER A VERY GOOD REPORT.



AT SEVENTEEN, SADIE GRADUATED HIGH SCHOOL WITH HONORS. SOON AFTER...

I'M SO GLAD WE'RE RETURNING TO PHILADELPHIA, MOTHER. NOW I'M SURE I CAN GO TO THE UNIVERSITY OF PENNSYLVANIA.



SADIE WASTED LITTLE TIME IN TRYING TO GET INTO THE UNIVERSITY OF PENNSYLVANIA.

YOU ARE VERY YOUNG, MISS MOSELL. WE CAN ONLY ADMIT YOU ON PROBATION.

THANK YOU, I'LL WORK HARD.



SADIE WORKED VERY HARD.

I WISH YOU COULD JUST PLAY ONE SET, SADIE.

I'VE GOT TOO MUCH TO READ—I MUST TAKE TWO EXTRA COURSES.



THEN ONE OF HER CROWNING ACHIEVEMENTS CAME IN JUNE, 1921, WHEN AGAIN AT THE UNIVERSITY OF PENNSYLVANIA...

TO YOU, MISS MOSELL IS AWARDED THE FIRST PH.D. DEGREE TO A WOMAN MEMBER OF YOUR RACE IN THIS COUNTRY!



AND WITHIN THREE YEARS SHE HAD EARNED HER B.S. DEGREE IN EDUCATION.

BUT THERE HAD BEEN OTHER FIRSTS IN SADIE'S FAMILY.

FIRST NEGRO EARNS LAW DEGREE AT UNIV. OF PA.

MEDICAL DEGREE AWARDED TO FIRST NEGRO IN PA.

HALLIE DILLON FIRST WOMAN TO PASS ALABAMA MEDICAL BOARD

FIRST NEGRO RECEIVES PH.D AT UNIV. OF PA.

Sadie's Aunt

Sadie's Uncle

Sadie's Father

Sadie's Uncle

THERE WERE OTHER FIRSTS TO COME FOR SADIE. MEANWHILE ON THANKSGIVING DAY, 1923, SHE MARRIED RAYMOND PACE ALEXANDER. HE HAD JUST RECEIVED HIS LAW DEGREE AT HARVARD. HE IS TODAY A DISTINGUISHED LAWYER.

SADIE'S STUDIES WERE NOT OVER. SHE WANTED TO BE A LAWYER, TOO.

HOPE YOU'VE PASSED YOUR EXAM, MRS. ALEXANDER.



INDEED SHE DID. IN 1927 SADIE BECAME THE FIRST NEGRO WOMAN TO BE ADMITTED TO THE PENNSYLVANIA BAR. SOON AFTER SHE BECAME ASSISTANT CITY SOLICITOR OF PHILADELPHIA FROM 1927-1930, AND AGAIN 1934-1937.

ONE OF SADIE ALEXANDER'S GREATEST DELIGHTS IS TO HELP WORTHY STUDENTS. ONE DAY IN 1937 JERRY CERTAINE WAS A BEWILDERED PHILADELPHIA BOY.

I DON'T KNOW WHAT TO DO—I WANT TO GO TO COLLEGE—BUT THERE'S NO MONEY.



SADIE HEARD ABOUT JERRY AND SENT FOR HIM.

ALL RIGHT—I'M GOING TO TRY TO GET A SCHOLARSHIP FOR YOU AT TEMPLE UNIVERSITY.

I DON'T KNOW HOW TO THANK YOU, MRS. ALEXANDER.



SADIE SUCCEEDED AND AT THE END OF JERRY'S FIRST YEAR...

HOW DO YOU DO IT? WOW! ALL STRAIGHT "A'S"!

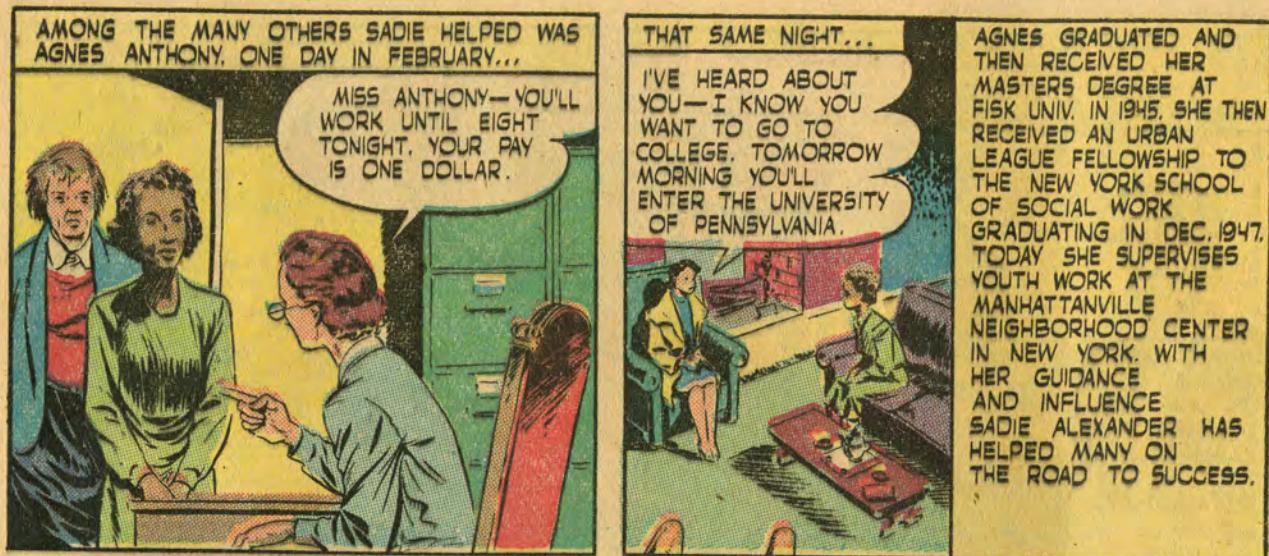


SADIE HELPED JERRY THRU TEMPLE AND ON TO HARVARD, WHERE HE RECEIVED HIS PH. D. THEN AT MASS. INSTITUTE OF TECHNOLOGY DURING THE WAR...

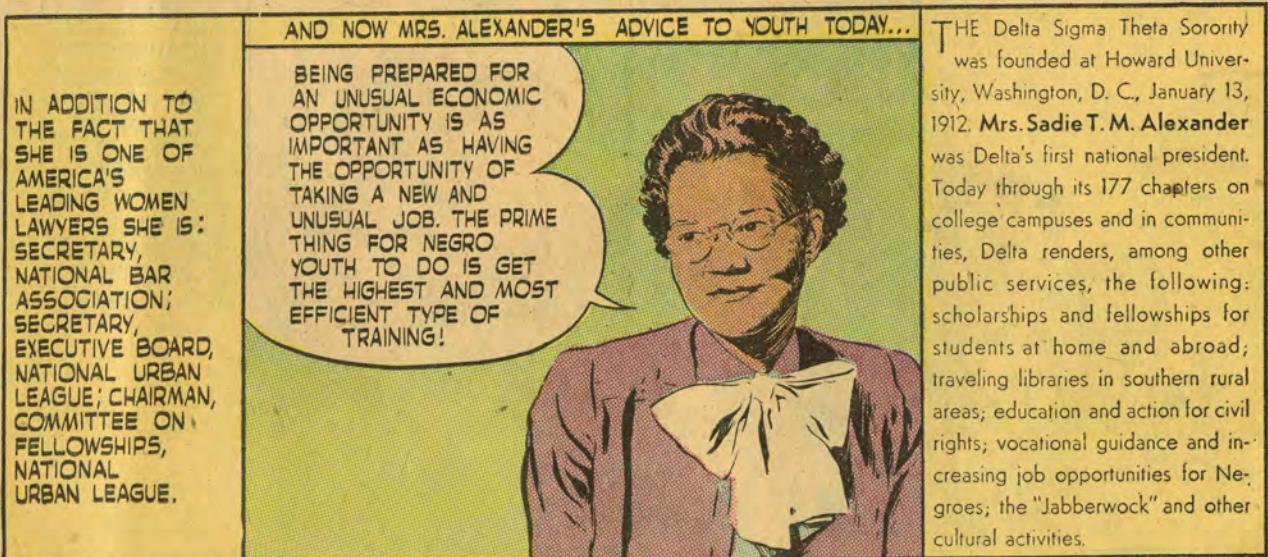
YOUR FORMULA, JERRY, SHOULD HELP IN OUR ATOMIC WORK.



JERRY CERTAINE, STILL DOING SECRET WORK, IS TODAY A PROFESSOR AT HOWARD UNIVERSITY.



The National Urban League, Negro Heroes Number 2, 1948.
(The Gilder Lehrman Institute of American History, GLC09639.02)



Prodigy of the Piano

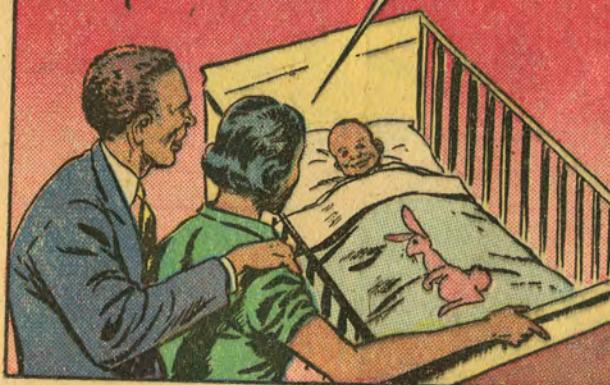


SMALL-FRY FRANKIE "SUGAR CHILE" ROBINSON BOASTS A BOOGIE-BEAT THAT'S FAR BEYOND HIS NINE YEARS.

THIS AMAZING YOUNGSTER WAS BORN IN DETROIT WHERE HE SOON GAVE NOTICE OF HIS MUSICAL TALENT.

LISTEN TO HIM!
HE'S HUMMING TO
HIMSELF!

HE'S GOING TO BE
MUSICAL WHEN HE
GROWS UP. WAIT
AN' SEE!

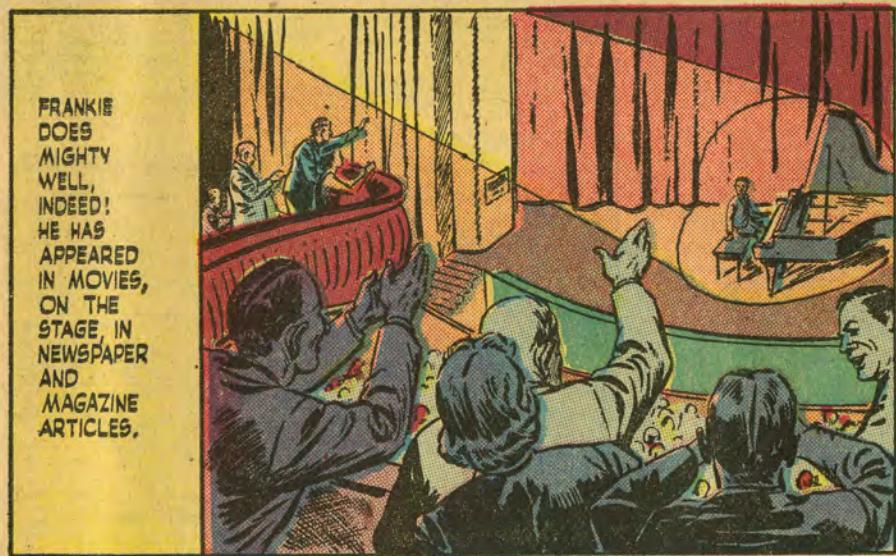
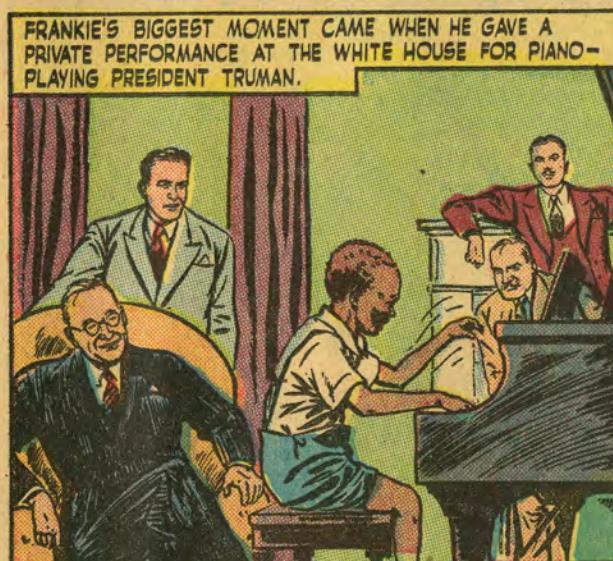
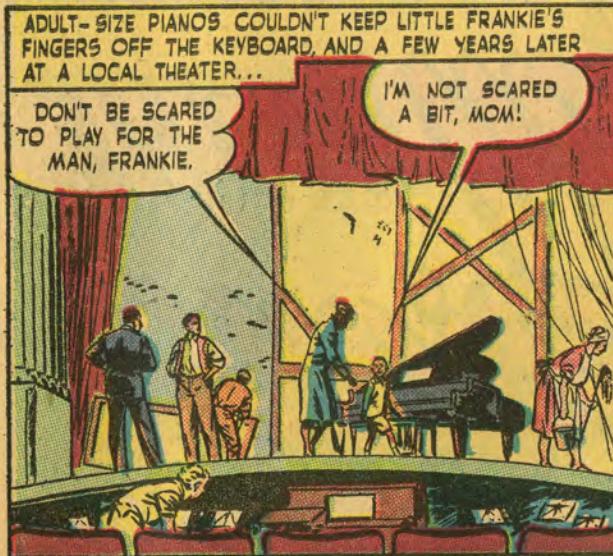


WHEN FRANKIE WAS TWO YEARS OLD...

FRANKIE, YOU'RE
TOO SMALL TO PLAY
THAT BIG PIANO.

NOT TOO
SMALL, MOM.





DYNAMIC FIGHTER DYNAMIC FIGHTER

WITH HER MAGNETIC PERSONALITY AND HER TIRELESS EFFORTS, MABEL K. STAUPERS HAS FOUGHT THIRTY YEARS FOR TOLERANCE AND A REAL DEMOCRATIC AMERICA!



BORN IN BARBADOS, BRITISH WEST INDIES, IN 1890, MABEL CAME TO NEW YORK AS A YOUNGSTER. SHE SPENT MOST OF HER EARLY YEARS IN HARLEM, NEW YORK.

HOW ABOUT A MOVIE AT THE CRESCENT, MABEL?

SORRY — I'VE GOT TO TAKE CARE OF A SICK FRIEND.



AFTER TAKING CARE OF HER SICK FRIEND FOR SEVERAL WEEKS...

DR. NEARON — SHE'S REALLY DOING ALL RIGHT NOW.

YES, THANKS TO YOUR HELP. YOU KNOW YOU OUGHT TO GO IN FOR NURSING, MABEL.



LESS THAN TWO YEARS LATER, IN 1914, MABEL STAUPERS ENTERED FREEDMEN'S SCHOOL FOR NURSES IN WASHINGTON, D. C., TO START A THRILLING, FIGHTING CAREER!

WITHIN A YEAR AT THE FREEDMEN'S SCHOOL, MABEL WAS AN HONOR STUDENT.

I WISH TO ANNOUNCE THAT THE BEST REPORT OF THE CLASS WAS GIVEN BY MABEL STAUPERS.



SHE WAS A DILIGENT STUDENT.

COMING TO THAT FOOTBALL GAME THIS AFTERNOON, MABEL.

I WISH I COULD BUT I'VE GOT TO WORK ON THIS PAPER.



BUT MABEL FOUND TIME BETWEEN HER STUDIES FOR SPORTS. SHE WAS A STAR TENNIS PLAYER.



IN FACT ABOUT 1912 SHE HAD ORGANIZED THE IDEAL TENNIS CLUB IN NEW YORK.

THEN AT THE GRADUATION EXERCISES AT THE FREEDMEN SCHOOL IN 1917...

SAY—MABEL IS GRADUATING WITH HIGH CLASS HONORS.

SHE DESERVES THEM — SHE'S A GOOD STUDENT.



AFTER GRADUATION SHE RETURNED TO NEW YORK. BUT SHE BECAME BITTER WHEN SHE DISCOVERED THAT NEGRO DOCTORS COULD NOT OPERATE IN A SINGLE NEW YORK HOSPITAL. AND NOW SHE REALLY BEGAN HER BATTLE AGAINST INTOLERANCE.

ALONG WITH DR. LOUIS T. WRIGHT AND DR. JAMES C. WILSON, MABEL MAPPED PLANS FOR A NEGRO SANITORIUM.

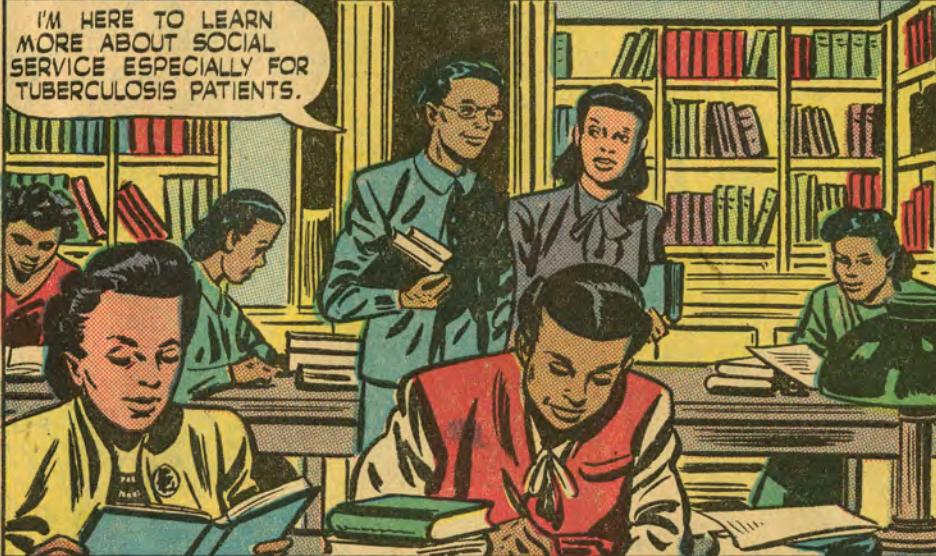
WE'LL BE SUCCESSFUL — NEGRO DOCTORS SHOULD OPERATE IN A HOSPITAL LIKE ALL OTHER DOCTORS!

MABEL WAS SUCCESSFUL! IN APRIL, 1920, THE BOOKER T. WASHINGTON SANITORIUM IN HARLEM OPENED. THEN...

MABEL — WE WANT YOU TO BE DIRECTOR OF NURSES AT THE SANITORIUM.



A YEAR LATER, IN 1921, SHE ENTERED HENRY PHIPPS INSTITUTE IN PHILADELPHIA.



SHE FINISHED HER STUDIES AND IN 1922 SHE WAS BACK IN HARLEM ORGANIZING THE HARLEM COMMITTEE OF THE NEW YORK TUBERCULOSIS ASSOCIATION. SHE WAS EXECUTIVE SECRETARY OF THE COMMITTEE FOR TWELVE YEARS.

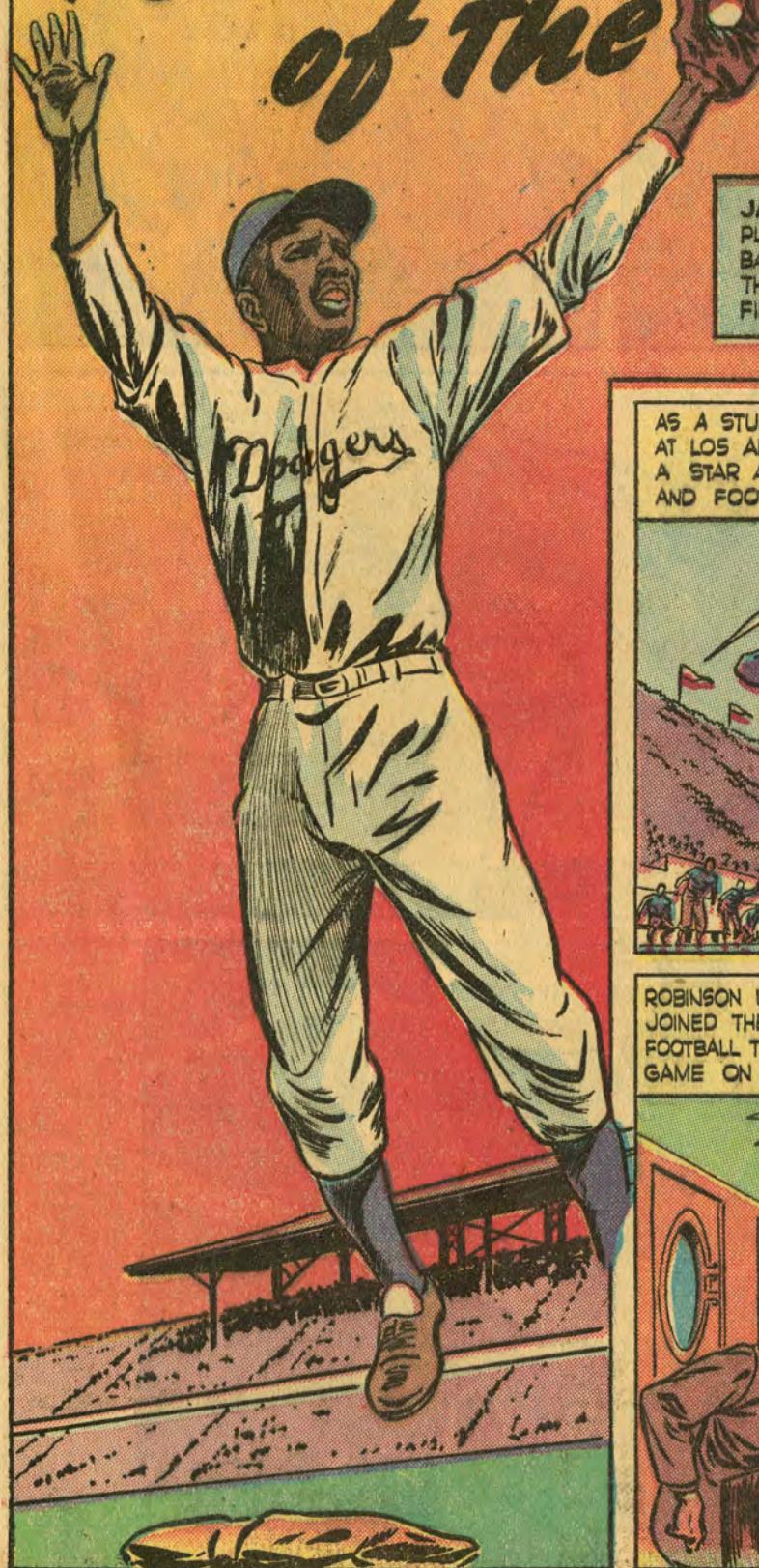
IN 1934 THE NATIONAL ASSOCIATION OF COLORED GRADUATE NURSES ASKED MABEL STAUPERS TO BECOME EXECUTIVE SECRETARY. NOW BEGAN HER ACTIVE CRUSADE FOR FULL PROFESSIONAL STATUS FOR THE NEGRO NURSE IN AMERICA.

AS EXECUTIVE SECRETARY I'M GOING TO FIGHT TO SEE THAT ALL SCHOOLS AND HOSPITALS EDUCATE AND EMPLOY NEGRO NURSES.





ROOKIE of the YEAR



JACKIE ROBINSON FIRST NEGRO PLAYER IN THE MAJOR LEAGUES IS BASEBALL'S ROOKIE SENSATION AND THE BROOKLYN DODGERS' STAR FIRST BASEMAN.

AS A STUDENT AT THE UNIVERSITY OF CALIFORNIA AT LOS ANGELES, HE WAS A FOUR-LETTER MAN - A STAR ATHLETE IN BASEBALL, BASKETBALL, TRACK AND FOOTBALL.

THERE GOES JACKIE AGAIN!

EVERYTIME HE GETS THE BALL IT'S A TEN-YARD GAIN!

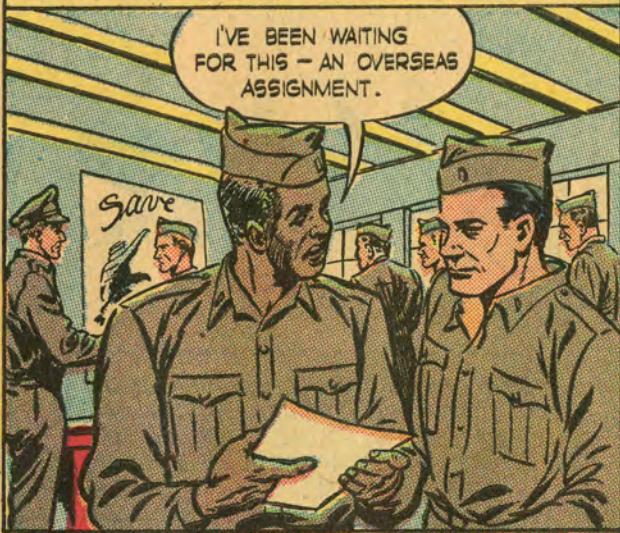


ROBINSON LEFT UCLA IN HIS JUNIOR YEAR. LATER HE JOINED THE LOS ANGELES BULLDOGS, A PROFESSIONAL FOOTBALL TEAM. HE HAD JUST LEFT HAWAII AFTER A GAME ON DEC. 7, 1941 WHEN...

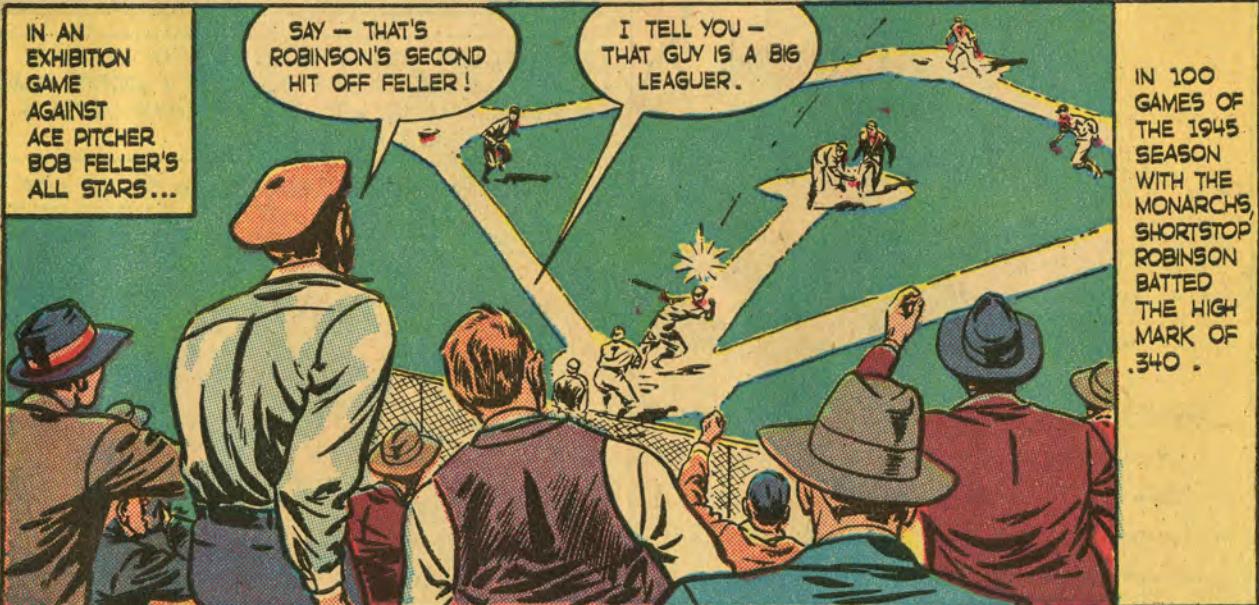
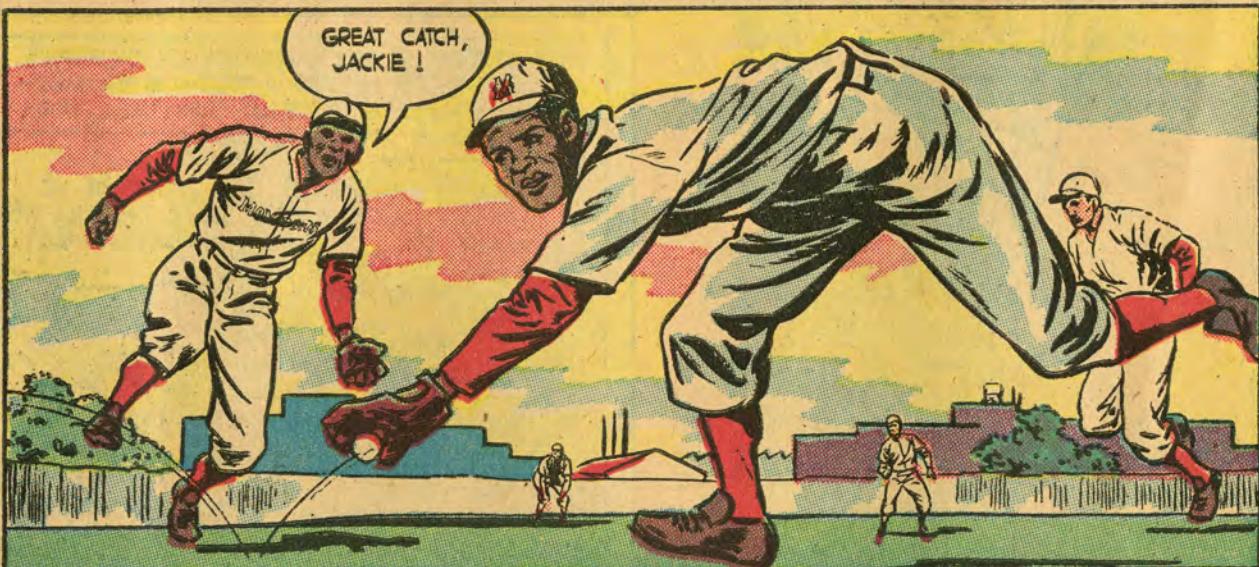
REPEAT BULLETIN - PEARL WE JUST HARBOR HAS JUST BEEN MISSED BEING BOMBED BY THE BOMBED - JAPANESE - HEAR THAT ?



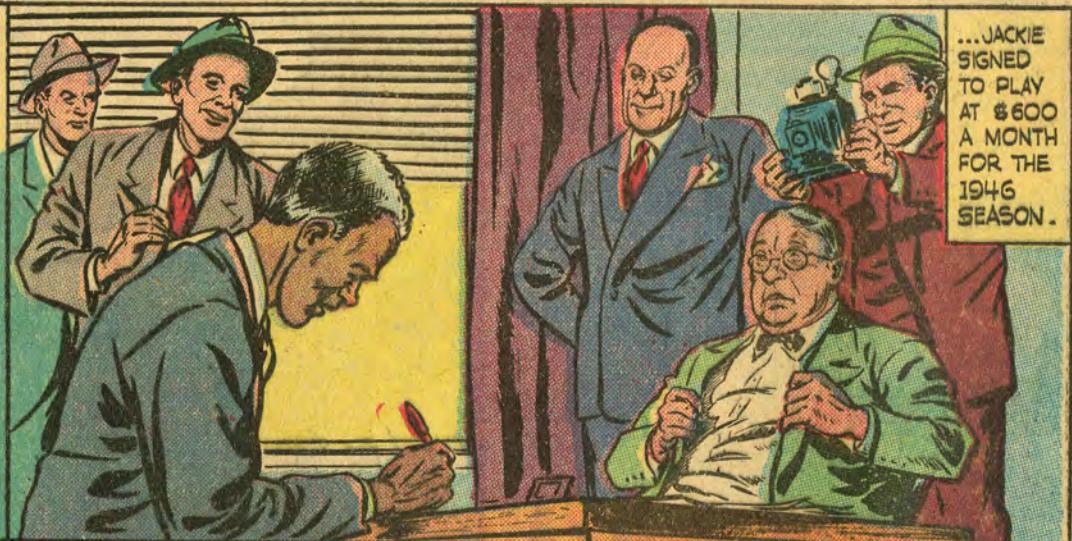
WITHIN A YEAR JACKIE WAS DRAFTED. IN NOVEMBER, 1942 HE WAS COMMISSIONED AN OFFICER AND SOON AFTER...



AFTER HIS DISCHARGE EARLY IN 1945, JACKIE COACHED BASKETBALL FOR A LITTLE WHILE. BUT BASEBALL WAS HIS GAME. AT KANSAS CITY...



MEANWHILE BIG LEAGUE SCOUTS WERE WATCHING ROBINSON CLOSELY. FINALLY BRANCH RICKEY OF THE BROOKLYN DODGERS OFFERED ROBINSON A CONTRACT TO PLAY WITH THE DODGER FARM TEAM, THE MONTREAL ROYALS. ON OCTOBER 23, 1945 ...



WITH THE ROYALS, HE PLAYED SECOND BASE.



JACKIE WAS PLAYING AND HITTING LIKE A STAR. AT THE SPORTS DESK OF MONTREAL NEWSPAPERS ...



THIS second issue of NEGRO HEROES, like the first, comes to you full of honest-to-goodness true stories of Negro Americans who are real Champs. They are fighters! They are folks who kayoed everything that tried to stop them, and stood up winners. There's never been anything like NEGRO HEROES! If you want additional copies for your friends, see reverse side.

SPRING 1947 BROUGHT TRAINING WITH THE BIG LEAGUE BROOKLYN DODGERS.

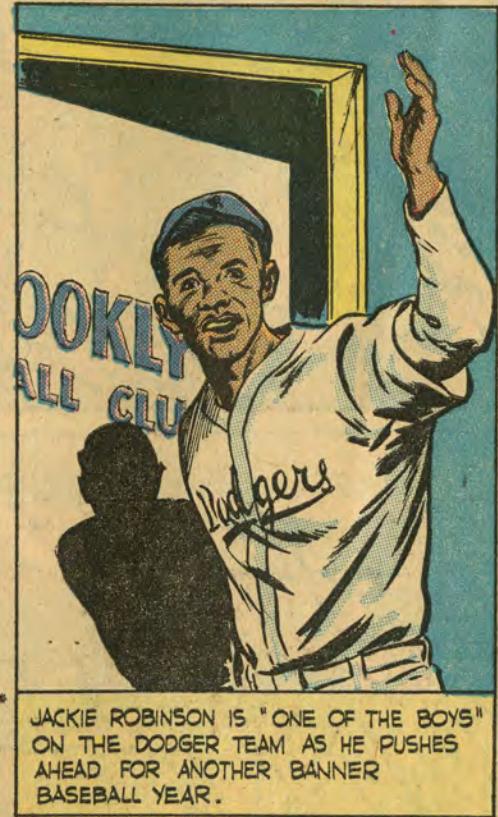
I'M TRYING YOU OUT
AT FIRST BASE, JACKIE.
HOPE YOU MAKE
GOOD.

BEFORE LONG...

ACCORDING TO RICKEY -
ROBINSON MADE THE GRADE.
HE'LL BE REGULAR FIRST BASEMAN
FOR THE DODGERS.



DURING THE '47 BASEBALL SEASON JACKIE BECAME THE ROOKIE SENSATION OF THE YEAR. HE HELPED THE DODGERS WIN THE NATIONAL LEAGUE PENNANT. HE LED THE LEAGUE IN STOLEN BASES.



JACKIE ROBINSON IS "ONE OF THE BOYS" ON THE DODGER TEAM AS HE PUSHES AHEAD FOR ANOTHER BANNER BASEBALL YEAR.

WHY NOT GIVE YOUR FRIENDS A REAL TREAT? SEND THEM NEGRO HEROES!!

You can buy additional copies of the magazine at your favorite store or newsstand at ten cents a copy.

If your dealer cannot supply you, use this coupon and send it directly to the National Urban League, 1133 Broadway, New York 10, N. Y.

I am enclosing \$ _____, for which, at ten cents a copy, please send me _____ copies of NEGRO HEROES.

NAME _____

(Please Print)

ADDRESS _____

CITY _____

ZONE _____

STATE _____

NATIONAL URBAN LEAGUE

WHAT IT IS

AMERICAN TEAMWORK . . . The National Urban League is a social organization for improving the living and working conditions of Negroes, and for bringing about greater cooperation and better understanding between whites and Negroes. All faiths, races and political beliefs are joined in the League in seeking solution to a problem which is national.

A NATION-WIDE MOVEMENT . . . The National Urban League was organized in 1910 by Negro and white men and women. Its office in New York City coordinates and supplements the work of 56 local Urban Leagues in 28 states and the District of Columbia. It has a Southern Field Division office at 250 Auburn Avenue, Atlanta, Georgia.

HOW IT WORKS

The National Urban League places at the disposal of the nation, and, in particular, each city having a local Urban League, a time-tested program of sound community living through the following:

. . . expert consultant services to communities and other agencies in order to eliminate friction between Negroes and whites.

. . . interracial planning for sound community action to develop welfare agencies where there is an established need.

. . . an active program of industrial relations with management and labor; with public and private employment agencies to widen the areas of job opportunities for Negroes.

. . . assistance to schools, colleges and other organizations to encourage Negro youth to plan and prepare wisely for their vocations.

. . . reports, pamphlets, articles and general information on race relations. The 26-year-old OPPORTUNITY, Journal of Negro Life, is the official organ of the League.

. . . fellowships to Negroes for study and professional employment in the field of social work. One hundred and eight have been awarded since 1910.

AMERICAN TEAMWORK is a fundamental feature of Urban League activity; Negroes and whites studying, planning, and working together—bringing rewards to privileged and underprivileged alike—defending an ancient American tradition—to make equal opportunity a shining American reality.

TO THIS CAUSE the National Urban League summons your support and membership.

For further information write to

NATIONAL URBAN LEAGUE

1133 Broadway, Room 826, New York 10, N. Y.

Contributions to the National Urban League Are Deductible for Income Tax Purposes.

The National Urban League, Negro Heroes Number 2, 1948.
(The Gilder Lehrman Institute of American History, GLC09639.02)



SUSAN HAYWARD . . . Protestant



SPENCER TRACY . . . Catholic



EDDIE CANTOR . . . Jew



FRANK SINATRA . . . Immigrant's Son



MARIAN ANDERSON . . . Negro



SONNY TUFTS . . . Mayflower Descendant

BUT WHO CARES?

DID it ever occur to you to rate a great performer by his race, creed, or where his parents came from?

Of course not. You don't care. You judge him on his performance, on his merits. You think of him as an *individual*—not as a member of some particular group.

Why judge your neighbor or fellow worker any differently? Yet—think a minute—how often do you pin a group label on someone before he has a chance to prove his own personal qualities?

All that any member of any racial or re-

ligious group in America asks is the right to be considered on his individual merits. Like him or dislike him as you choose—but do it because he's the kind of a person he is—not because of his race or religion.

There are people in this country who would have us do otherwise—who would breed disunity and trouble by damning whole groups just because they are of a different creed, color, or national origin.

Don't play their game! It's dangerous.

For our own sake—for America's sake, we can all do these three things to help the cause

of unity:

1. Accept—or reject—people on their *individual worth*.
2. *Don't listen to, or spread, rumors against a race, or a religion.*
3. *Speak up, wherever we are, at home, in business, in our school, labor, church, or social groups, against prejudice, for understanding.*

Remember—that's being an *American*.



NATIONAL URBAN LEAGUE

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46
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