Document #8

Mercy Otis Warren. *History of the Rise, Progress and Termination of the American Revolution. Interspersed with Biographical, Political and Moral Observations.* 3 vols. Boston, 1805. Vol. 1, pages iv, viii, and 105.

Mercy Otis Warren was a key figure in the revolutionary period. Sister of the famous James Otis who spoke out against Writs of Assistance, she too was an ardent republican who believed in the ideals of the revolution.

... It is true there are certain appropriate duties assigned to each sex; and doubtless it is the more peculiar <u>province</u> of masculine strength, not only to repel the bold invader of the rights of his country and of mankind, but in the nervous style of manly <u>eloquence</u>, to describe the blood-stained field, and relate the story of slaughtered armies.

Sensible of this, the trembling heart has <u>recoiled</u> at the magnitude of the undertaking, and the hand often shrunk back from the task; yet, recollecting that every domestic enjoyment depends on the unimpaired possession of civil and religious liberty, that a concern for the welfare of society ought equally to glow in every human breast, the work was not <u>relinquished</u>. The most interesting circumstances were collected, active characters portrayed, the principles of the times developed, and the changes marked; nor need it cause a <u>blush</u> to acknowledge, a detail was preserved with a view of transmitting it to the rising youth of my country, some of them in infancy, others in the European world, while the most interesting events lowered over their native land. . . .

The state of the public mind, appears at present to be prepared to weigh these reflections with <u>solemnity</u>, and to receive with pleasure an effort to trace the origin of the American revolution, to review the characters that effected it, and to justify the principles of the <u>defection</u> and final separation from the parent state. With an expanded heart, beating with high hopes of the continued freedom and prosperity of America, the writer indulges a <u>modest</u> expectation, that the following pages will be perused with kindness and <u>candor</u>: this she claims, both in consideration of her sex, the uprightness of her intentions, and the <u>fervency</u> of her wishes for the happiness of all the human race. . . .

The storage or detention of a few cargoes of teas is not an object in itself sufficient to justify a detail of several pages; but as the subsequent severities towards the Massachusetts were

grounded on what the ministry termed their <u>refractory</u> behavior on this occasion; and as those measures were followed by consequences of the highest magnitude both to Great Britain and the colonies, a particular narration of the <u>transactions</u> of the town of Boston is <u>indispensable</u>. There the sword of civil <u>discord</u> was first drawn, which was not <u>re-sheathed</u> until the emancipation of the thirteen colonies from the <u>yoke</u> of foreign domination was acknowledged by the diplomatic seals of the first powers in Europe. This may apologize, if necessary, for the appearance of <u>locality</u> in the preceding pages, and for its farther continuance in regard to a colony, on which the bitterest cup of ministerial wrath was poured for a time, and where the energies of the human mind were earlier called forth, than in several of the sister states.

Questions for Document 8:

- 1. What steps did Warren take to compile her history of the American Revolution?
- 2. Why did she want to capture the story of her nation's past?
- 3. Why did she identify Boston as the place where the "sword of civil discord was first drawn"?